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BLACK HERMAN

SECRETS OF MAGIC—MYSTERY & LEGERDERMAIN

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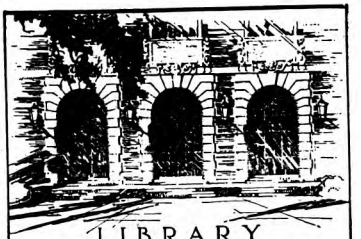

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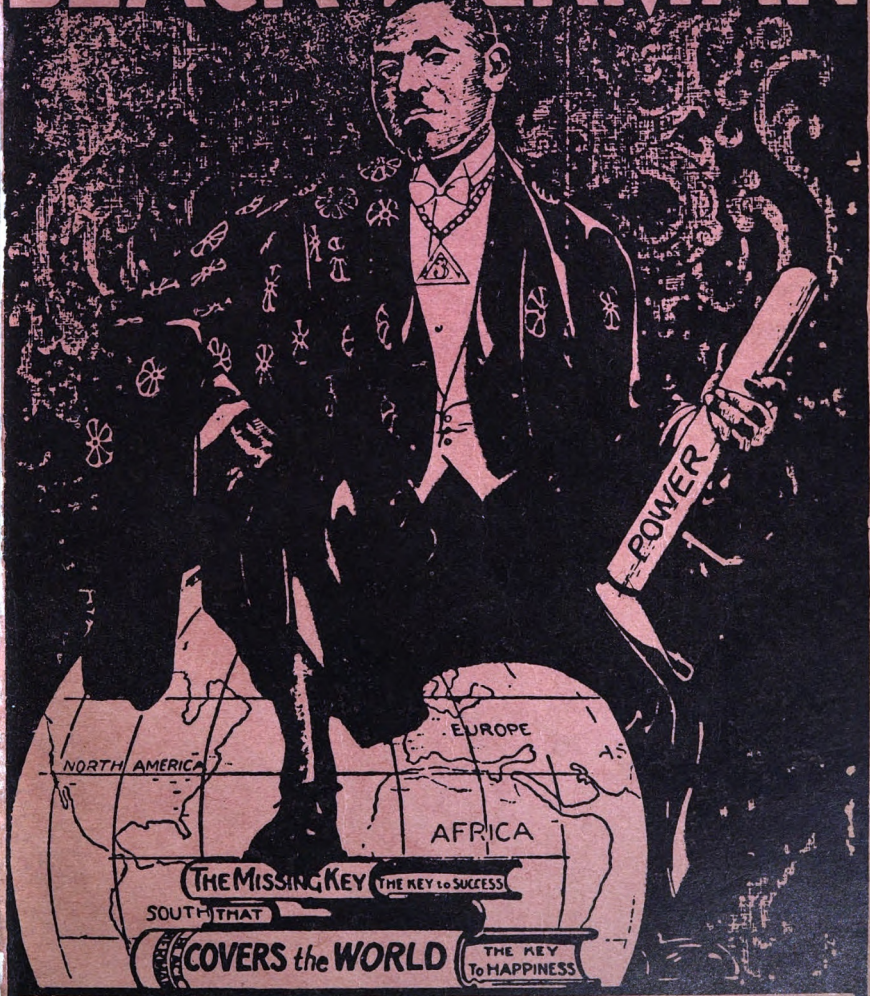
THE WORLD'S GREATEST MAGICIAN

BLACK HERMAN



SECRETS OF
MAGIC-MYSTERY & LEGERDERMAIN

The Missing Key to Success, Health and Happiness

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BLACK HERMAN'S

Secrets Of MAGIC — MYSTERY & LEGERDERMAIN

Four Volumes in One

Black Herman Comes Through Once Every Seven Years

THIS BOOK CONTAINS SOME OF THE LATEST & BEST POCKET TRICKS AND SECRETS OF THE OCCULT UNCOVERED BY BLACK HERMAN THE MAGICIAN

DORENE PUBLISHING CO., INC.
2809 MAIN STREET
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PREFACE

This little volume has many missions—to give the public a short account of the life of the GREAT BLACK HERMAN, to help those who wish to entertain and to start others who desire to begin the study of magic; and to give bits of information of a variety of topics that will be helpful and interesting.

FOREWORD

In offering to you my solution of the troubles and difficulties that beset your pathway, I wish to state so that there will be no misunderstanding at any time that I do not claim to be the possessor of any supernatural or unnatural power whatsoever, nor do I claim to be able to accomplish anything that is impossible to the average mind, were it to be devoted to specializing along these lines entirely.

Paderewski's technique, Lorenz's consumate skill, Galli-Curci's marvelous voice, all seems to the chance observer to be of divine origin, but not only the possessors themselves know that years and years of painstaking, laborious effort and rigid self-denial were necessary to be endured before the finished product was declared worthy of presentation to a cautious public, but a public, nevertheless, that never fails to give recognition and appreciation where they are really due. In my case the courtesies extended my many demonstrations has fully reached my greatest expectations, for which I am truly and most humbly grateful.

My sincere desire, as I have proved in thousands of cases, is to work only where good can be accomplished, and the field is indeed very great.

"This book is therefore dedicated to the ambitious people of both sexes everywhere—those who long to reach out and achieve what has hitherto seemed beyond

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their reach. To such it will prove a spur to greater activity, and incentive to efforts supreme.

"To the sad, and sore of heart, who stand at the brink of failure and have felt the woe of defeat, and tasted the wormwood of despair—to these it holds out hope and says—Know thyself, and be thine own master and all things are yet possible. To those who have reached the highest point of achievement, attained their noblest desire, realized their fondest ambitions and reached the land of Heart's Desire, it will sober and point them to heights yet unattained.

"To the old, the young and the middle-aged, to those who dream and those who do not; to all classes of men and women who must survive and achieve success by thinking and thinking right, this book is respectfully dedicated."

In conclusion, I wish to make clear to you what will be the natural course of events that will take place in your life, providing you do not deliberately change your destiny by overlooking and ignoring opportunities that come your way. "The stars imply, they do not compel." I state what I see, as I see it, where ultimate benefit is to be gained by so doing.

With my best wishes and heartfelt sympathy, I thank you.

PROF. BLACK HERMAN

B.D.—1925, New York, N. Y.

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HERMAN'S APPRECIATION

My Mother's Prayer.
(Herman's famous opening song by the Organist)

I never can forget the day
I heard my mother kindly say:
You're leaving now my tender care,
Remember, child, your mother's prayer.

CHORUS

When'er I think of her so dear,
I feel her angel spirit near;
A voice comes floating on the air,
Reminding me of mother's prayer.
I never can forget the voice,
That always makes my heart rejoice,
Though I have wandered, God knows where,
Still I remember, mother's prayer.
Though years have gone, I can't forget
Those words of love, I hear them yet
I see her by the old arm chair—
I see her by the old arm chair—
My mother dear, in humble prayer.
I never can forget the hour
I felt the Savior's cleansing power;
My sins and guilt He cancelled there,
'Twas there He answered mother's prayer.

KEEP THEM GUESSING

Special attention is called to the astrological reading in the last part of the book; learn what the stars and planets say about your qualifications. Know thyself.

LUCKY NUMBERS

The remarkable following dreams are lucky to you; and any game of chance should be played in combinations.

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THE LIFE OF THE GREAT BLACK HERMAN

Magic is the hardest profession in the world in which to succeed. The American public has had only one true and successful magician from each race at a time. Prince Herman of the Negro race, died in the year of 1909 leaving Alonzo Moore to fill his place. Alonzo Moore died in the year of 1914. BLACK HERMAN is now their successor. BLACK HERMAN roamed the world for seventeen years while Prince Herman and Alonzo Moore were circling the globe in their professional capacity of instructing, astonishing and mystifying the people of the entire world. BLACK HERMAN roamed the country of Egypt, and the dark jungles of Africa looking for mysteries. Your attention is herewith called to the life of a true magician. A magician is not for the public to understand, that is why many people speak evil of Herman, yet magicians are very much needed. Magicians have been in existence since the days of Moses. When Moses was commanded by the Lord to deliver the Israelites from bondage, did he not come in touch with magicians? Did not the good Lord use magicians to prove to Pharoah that he was God and beside Him there was no other?

If magicians were needed in the days of Moses and Pharoah, they are needed in these days and at this time. If you only knew the necessity of a magician you would not speak evil of Herman or of any true magician. If magicians were not needed, then, why should they be used in the days of old? Why should Pharoah have them in his kingdom? Why did the Lord use them? Why were the secrets handed down from one to another? Even in this day in which we live, if a magician is not needed and is not helpful, prove it and then BLACK HERMAN will hold his peace. He will stop instructing, astonishing and mystifying the nations. If a magician is not helpful, then BLACK HERMAN will say that his travels in many lands, his psychic experiences and labors have all been in

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vain. If a magician is not needed, HERMAN has wasted many thousands of dollars.

Magic is the greatest profession on earth. Its mystifying and astonishing arts as enacted by a magician must be almost supernatural to convince an inquisitive audience. People of today have highly developed mental faculties, keen insight, far reaching imaginations and generally speaking, are beyond the age of deception. Therefore, any man styling himself a magician, must face a critical and discriminating audience. We know that there are poets made and poets born, even so there are magicians made and magicians born. With each succeeding generation, nature endows one of her children with rare and superior gifts creating geniuses among us.

This famous magician was born five miles from a small town in the dark jungles of Africa. When he was born, an old woman who was gifted with second sight predicted that he would be the marvel of his age; that he would travel all over the world mystifying millions of people, and that all who should come in contact with him would be blessed with extreme good luck. A magician also predicted that he would be the greatest magician that ever lived and his name would be Black Herman. So, he was named Black Herman as the magician said.

When he was ten years old, he was brought to America by a returning missionary who placed him in school in Lynchburg, Virginia. Finding things there so different from his native land, he soon became dissatisfied and ran away to Amherst, Va., where he worked independently for five years. During this time he received $1.00 per week, out of which he paid all his expenses. How did he do this? The answer is that Black Herman knows how to spend $1.00 twice and then have some change left.

Though born with a knowledge of hidden mysteries, he suffered hardships, starvation and great calamities which would unnerve many of greater physique

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than himself. When he was fifteen years old he left Amherst and visited many small towns. He met with many hardships and often walked two hundred miles without food or a place to lay his head. It was while roaming through the woods and mountains of Virginia that he learned the language of birds and animals. Sometimes, when he was hungry, he would lay low in the bushes and call to the animals. He did not need a gun to kill a rabbit, they always came to his call, and today Black Herman is the world's greatest animal impersonator and ventriloquist.

The question arises how could a man so possessed with superhuman power suffer such hardships? We believe that it was necessary for the interest of Black Herman's soul for him to suffer. Through his sufferings he learned that God alone is omnipotent, and he can deliver when all earthly powers fail. So today Black Herman is a devoted Christian and recognizes no man as his superior save God and Christ.

After much roaming, he went back to Amherst, Virginia, where he set up a small lunch room and built up a prosperous business. However, he did not remain there long, but after selling out, went to Lynchburg, Va., where he became a contractor and built houses. Here he soon finished his work and went to Cincinnati, Ohio, where he entered school and took a business course.

He was now prepared to face the world. Hardships and suffering had given him great strength and endurance and he felt that he could combat any danger which he might encounter. His business course had prepared him for success in all business projects he wished to undertake. Without any friends to accompany him, he started on his long trip around the world.

Cairo, Egypt—

Black Herman traveled through many countries and finally came to Egypt, and stopped in Cairo, the

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most interesting, mysterious and fascinating city in the world, where all the secrets of the ages are held and the spirits of men are transmitted from one body to another.

While here, he chanced to meet with Helene Montaigne, an Italian woman, of such beauty and charm, that she was able to attract many. Those on her list of lovers were generally men of wealth; and after she had received as much from them as she wished, or had grown tired of their attention, their company was soon dropped. Because of her reputation many called her the "heart breaker;" and there were quite a few men, who after learning about her, were afraid to talk with her.

Herman had purchased a unique lot of jewels and antiques while touring through different countries. As Helene considered his valuable property, she thought to obtain his friendship would be a winning point.

Helene noticed that it was customary for Herman to visit the bazaars, and, after wandering about, would purchase one or two things. She made her plans to meet him, and accordingly, one day when he was examining some crockery, she began a discussion with the shopkeeper as to which was the better of the two things which she was purchasing. The shopkeeper who naturally wanted to get the better of the sale, tried to take advantage of her. Herman, seeing this, and knowing the value of the things, politely interfered and gave Helene a suggestion as to the better article.

After this incident, Herman and Helene again met at the Bazaars. This time, such an interesting conversation ensued, that they introduced themselves. After Black Herman had told the lady his name she hesitatingly said that she hated to tell him—but—she was Helene Montagne, often called the "heart breaker." She also said that she knew he would be afraid of her, now that he knew who she was.

To her astonishment, Herman showed no surprise at her title. No one had told him her name; but no

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one need ever tell him anyone's name, because the GREAT BLACK HERMAN knows all things.

Herman said, "No I will not be afraid of you. Just as long as you are 'fair and square' we can be the best of friends."

As Helene looked into the clear, cool eyes of Herman, she realized that she had at last met a man who could not easily be deceived. In fact, he is one she could not understand. She thought to herself, "I wonder how much money I will be able to take from him?"

Black Herman was interested in the ancient ruins and tombs, and he willingly escorted Miss Montaigne to places of interest. One night, Herman, by request, accompanied her to a meeting in one of the underground dens. They learned upon entering, that a very valuable Egyptian relic would be given to the one who could perform the most marvelous feat.

Several from the audience tried different stunts, but no one was interested. Finally, a man in which the audience showed great interest, occupied the stage. This man was none other than BLACK HERMAN, who commands attention and interest no matter where he is or what he does. He took a scarf from his neck and threw it upon the ground. It immediately assumed the form of a snake. He began to play with it teasingly putting his hand, face and legs against it, and so controlled it that it turned away his neck and took his seat.

Helene was more than surprised to find that the man from him. Finally, he picked the snake up, shook it, and it again became a scarf. He then wound it quietly about whom she had been planning to injure was a magician.

After completing his work and excursions in Cairo, Herman was now ready to go to India. He told Miss Montaigne, that if she wished to accompany him, he would be glad of her company; if she did not wish to do so, he advised her to return to her country where

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she would be safe and protected. Helene did not wish to accompany him, neither did she wish to return to her country; but she did want Herman to leave her a large sum of money. After Herman refused, she then asked him to take her with him saying that she might be of use to him in his travels.

Herman then laughingly bid her farewell saying. "Thank you just the same Miss Montaigne, I have enjoyed your company and your attempts to entrap me; but 'an ounce of prevention is worth a pound of cure,' so I will continue my so far successful journey alone."

India—

He then set out for India. Here he made friends with the great Hindu magicians who are said to be the greatest in the world. One of their most famous tricks is this: They cause a deathlike slumber to fall upon a person, and in the presence of great masses of people, the person is buried in the ground; a number of people are set to guard the grave for eight days, and then the body is unearthed and the Hindu magician awakens the apparently dead person. This mystery was revealed to Black Herman by the great Hindu magician. Herman has the honor of being the only black man who possesses this secret, and he has caused a woman to fall into a death-like sleep before the eyes of many people, and buried her under six feet of ground. After eight days her body was unearthed and Black Herman awakened her. She knew nothing during the time of her long sleep under the ground.

China—

After many weeks in India he set out for China. There he met a band of robbers who were organized into a secret society. These men knew of the great mystic powers of a magician and Black Herman was often distrusted among them.

Some said he could find any hidden treasure that was buried, others said he could extract the priceless jewels from the forehead of the great Buddha in the

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presence of the priests and people, and no one would be any the wiser. All agreed he was the greatest man they had known. The jewel, in the head of the great buddha, is said to be the most valuable stone in the world, and the robbers were determined to secure it through the mysterious powers of Black Herman. So, they made a proposition with him to secure it for them. He refused immediately to have anything to do with the robbery, for in all his life he has never used his powerful magic to rob or to commit crime.

The robbers became very much disturbed, after he refused to commit the crime, for they well knew if he informed the officials of the plot it would mean certain death to them; so they decided to kill Black Herman. Now, it is a well known fact that in China, where these terrible secret societies predominate, it is impossibe for any man to escape when he is marked for death. He may flee from one village to another, but he is sure to meet his fate. Black Herman was doomed.

But mysteries of mysteries! The great magician knew of the deadly plot. No secret is ever hidden from him for he is a spiritualist, and the spirits always inform him of inmpending danger. He decided not to permit any one to take his life since it would be easier to die by his own hand. Accordingly he sought out a little vial from his own medicine cabinet, raised it to his lips, and in a few minutes was a lifeless corpse. The exciting news spread through the village and all the doctors of the place called a consultation over the body, but, could find no real cause of death. Finally, the friends of Black Herman decided to bury his body, not in China, but to send it to the King of the Zulu tribe in Africa, where it would be buried among his forefathers. The body was laid in an elaborate casket, and for two days laid in state, after which it was shipped to the King of the Zulu tribe in Africa for final ceremonies and burial. The grief of the people was great, for they all remembered Black Herman, the mysterious child who had left his native home many years before.

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His mother and younger brother were chief among the mourners. The lid of the casket was uncovered and lifted off, and while the people gazed on, the body slowly came to life, and rose greeting the King. The people fled in great fear, and I dare say they might never have been convinced that he was a human being, had it not been for his dear old mother who threw her arms around him, while tears of joy ran down her cheeks. Black Herman then explained his dangerous adventure in China and the people were greatly amazed at his marvelous powers. Black Herman thus proved to the world that he would not die until he had finished all his work on earth.

Africa—

While in Africa Herman was able to help his people. One day a little child wandered near the jungle. There was a scream as a huge lion leaped from the thicket, caught up the child and disappeared. There was great excitement in the village; the hysterical mother, wringing her hands, sought Black Herman, crying, "Oh, man of mystery, save my child." He needed no entreating, for as quick as lightning he dashed into the thicket, and with cunning craft of a beast, tracked down the lion. He had no weapons save a small vial of acid and a small dagger, which were presented to him while on a tour through Spain. The lion, seeing that he was pursued dropped the child and crouched. The jungle thundered with his angry roar, as Black Herman facing the lion, crept closer, over-powering him by the hypnotic gaze of his eyes. The lion ceased roaring and stood still in his tracks, while Herman creeping closer quick as a flash, dashed the vial of acid into the lion's eyes. The beast roared in his anguish and blindly pawed the air. Herman charged him, piercing the animal to the heart with his dagger. The child, who was uninjured, was returned to its parents by the man of wonders.

At another time, Herman was of great help to his people. One night, word was passed around that a troublesome neighboring tribe was surrounding the

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village. The people, having received no warning, were not prepared for the attack. Black Herman was aroused by their cries and seeing the danger, told them to group themselves together and stand behind him. The savages, who had been hiding in the ambush surrounding the village, leaped out with terrifying yells hurling their spears into the air. Black Herman walked toward them, and behold, they fell back screaming for he had become a monster; his eyes blazed, and glared, and he was blowing flames of fire out of his mouth, his voice roared like thunder, which seemed to shake the earth. The people were overwhelmed with gratitude, and he said, "It is simple to conquer your enemies I have fought many battles but have never yet shed blood.

One of the most dangerous experiences that he encountered, while in Africa, was while wandering through one of the villages. He came across a tribe of cannibals who seized him and placed him in a small pen built of strong jungle wood. Each day they would bring him food of a fattening nature, and he, finding no way to escape from the ever watchful guards, decided to fight the enemy with magic. Each time they brought the food to him, he would say a few magic words over it before eating. A few days passed, and the chief of the cannibal tribe came to inspect the prisoner, and to his astonishment Black Herman had grown much thinner. He gave orders that the prisoner was to be fed on the richest of food so that he might be fat enough to kill on the annual feast day. They lavished the richest of foods upon him, but all to no avail he became thinner each day and finally there was nothing left of him but skin and bones and the cannibals turned from him in disgust and drove him from the village. He then returned to his people.

Paris, France—

After spending a few more weeks in his birth place, Black Herman decided to start back to America. His brother and several friends were accompanying him,

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and accordingly he thought he would make several stops en route for America to show them a few of the wonders of Europe.

They set sail for France. After arriving and wandering about for a few weeks, enjoying such places as Chantilly, where there is a famous Chateau at Fountainebleau, where there is a beautiful forest, in the heart of which is "Brabizon," a tiny old fashioned village, made famous by the artist, Francois Millet and his school, they made their way to Paris.

A most unusual and exciting thing happened here. It was customary for one of Herman's friends to walk around the city every morning for about an hour, and then return with a sharpened appetite in time for breakfast.

This morning, the members of Herman's party gathered as usual at their hotel for breakfast, but—one was missing.

"I wonder where he is?" said one.

"Oh, there are many interesting things to look at that I suppose he is sight-seeing in preference to a good breakfast. Oh well let's start, I am sure he is safe wherever he is," was the reply.

"I am not so sure about that," said Herman who had been quietly listening. "I suggest that we eat and then some of us look for him."

After breakfast several went out to look for the missing party. They were gone a considerable length of time, and upon their return reported no trace of him could be found. The day was quite well spent, and those who had been inclined to take the matter lightly were now very much troubled.

Black Herman sat quietly thinking for a few minutes. He then went down to the door boy and asked a few questions. Upon returning, he told each one to arm himself and get ready to find their missing friend. "He must be found to-night."

They all set out, Black Herman in the lead. The streets most frequented with people were soon left

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far behind, and they began to wind in and out the narrow, dark ones. Finally, they stopped before a closed door; Herman quietly opened it and motioned to the others to follow. Suddenly, they passed in, walking through dark passages, until they saw a bright light. As they crept closer and closer in the direction of the light, they could hear groans.

Herman now rushed toward the light, pushed open the door, and there found his friend, half naked, strapped to a chair and being tormented by the fists and swords of several men. The men fell immediately to work, knocking aside the half insane men and releasing the bound one.

When they were safely in the street, and were riding toward their hotel, the injured man began to relate what had happened.

As he was walking early in the morning, two men had walked up behind him, gagged him and put him into a car. When he regained consciousness, which was several hours later, he found himself in a dimly lighted room bound to a chair, and several men standing around. These men then began to ask questions about the "Famous Black Herman." They admitted that they were afraid to capture Herman, but said that no harm would befall him, if he answered their questions.

Upon his refusal to answer, they began torturing him. This procedure had lasted about two hours, and if Herman had not arrived, he would not have been able to last much longer.

Herman then said that in the morning, when the gentleman was not on time for breakfast, he felt that something had happened. Upon inquiries from the hall boy, the direction in which he walked had been ascertained, and the plans which culminated in his release were made.

As soon as the sick man had recovered from his severe jostle, the party crossed the channel to the British Isles. After making a short stay there, they started for America.

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Return to America—

To Black Herman's knowledge and ability for marvelous feats, had been added the experience and education of travel, along with mystical secrets received from the magicians and philosophers of the countries through which he had traveled. In short, Black Herman returned to America.

A WISE MAN.

Upon his arrival in America, Black Herman was received by many who entertained and honored him because of his wonderful ability. Others became jealous and sought to cast him into prison. Although he had never broken any laws of this country, he was brought before the judge because of a frame-up and sent to prison. His enemies rejoiced thinking they had put an end to his activities, they laughed when they thought of how helpless he was; but he did not stay in prison long before he was seen peacefully walking down the street. He was re-arrested seven times but each time he walked out of the jail. Iron bars could not hold him, so he was pardoned.

Herman's enemies realized that they could not render him inactive by sending him to prison, so they decided to try a new plan. Several persons, in the guise of friends, gave a banquet in honor of him. These supposed to be friends prepared a poison-salad and placed it before him on a blue plate. When all the guests were assembled at the table, the hostess requested Black Herman to address them, he proceeded: "Friends, I feel quite honored that you have prepared a great feast for me. I notice that the hostess of this affair, has placed my food on an elaborate blue plate, and I also notice that all the other guests have simple white plates; therefore, I feel too much honor has been bestowed upon me, and have decided to change plates with the hostess who is worthy of greater honor than myself."

Every eye was turned upon the blue plate, and while they gazed he began speaking in his African

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dialect, and waving his hands above the plate. Behold to the amusement of the people the plate glided to the hostess' place and her plate slowly moved across to Black Herman, and he began eating the food thereon. The hostess was stupefied with fright and sat perfectly still, refusing to touch the food on the blue plate. The magician perceiving this, said to the hostess, "I see you are not eating; it is a pity for food to go to waste." He reached over, took her plate and put it on the floor, then called the pet cat, who quickly devoured the food. In a few minutes, the cat began having convulsions and died. The banquet broke up in great disorder. Several persons left town in a big hurry, and it is said that these persons keep traveling from time to time, especially when Black Herman locates near where they are stopping.

Black Herman The Detective—

When Black Herman was in San Francisco several years ago, he proved himself a great detective. He was giving an entertainment and while performing, he noticed a woman in the audience crying. After the show, she approached him and said. "O, man of mystery, I am in the deepest trouble, and knowing of your wonderful ability to accomplish what other people call impossible, I seek your assistance. If you will help me I will pay you all you demand. I am the proprietress of one of the most prosperous cafes in town, my business was built up by my cook who is a genius. It is said by all of my patrons that they have never tasted such food as that prepared by my cook Mary. Several days ago, Mary disappeared and could not be found. I have employed detectives, but they can find no clue, which would lead me to discover her. Since she disappeared, my trade has fallen off and my patrons are patronizing a place across the street, a Chinese cafe, and strange to say he is selling the same delicious dishes that Mary used to make for me. I know there is no other cook in this city that has the ability to prepare those dishes but Mary, for they are her own secrets.

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The detectives have searched the city and followed many clues but have failed, and if you cannot help me, I will be forced to close out my business."

Black Herman listened attentively to all she had to say, and being sorry for her, he said: "Madam, you have my sympathy. Mary shall return; open your cafe in the morning, and you will find her on the job, but I warn you not to ask any questions." The lady could hardly believe this possible, but knowing the great power of Herman she went home relieved in mind. The next morning, she went to the cafe and found Mary faithfully preparing her dishes. Mary had nothing unusual to say, and it appeared from her manner she did not know anything unusual had occured. The detectives after learning of what Black Herman had done went to see him and requested him to tell them how he had discovered Mary, and he related the following story:

"When the lady reported to me the loss of her cook, I knew that she had been abducted by some one who wished to secure the value of her service in boosting their business. I suspected the Chinese who opened the cafe across the street from the place in which Mary was employed, and the fact that he was producing Mary's dishes confirmed my suspicion."

"But, we followed up that clue, and could not discover anything," said one of the detectives.

"Well, gentlemen, I perceived that you had followed up the clue before I undertook the case, but your mistake was that you searched over the land, but did not search under the water."

"Water?" cried one of the detectives, "man are you crazy?"

"I hope not," said Herman. "When I suspected the Chinese knew something about Mary, I went to the cafe, and seating myself at the table, called for a roast duck dinner. The Chinaman politely told me that he would serve me in twenty minutes. I said, 'very well, I will wait.' He moved swiftly out of the cafe, and I followed."

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"How did you follow him without his seeing you?" asked one of the detectives.

"When I was in India among the Hindu magicians, it was common for us to pass through places without being seen. We simply made ourselves invisible by a great and powerful secret handed down from ancient Egypt. So I followed the Chinaman without his seeing me. He passed through a panel in the wall, and entered a narrow passage which led downward; finally he came to a door which was locked, this he unlocked and passed in. There stood Mary over the stove cooking; she was in a stupid condition, and when the Chinaman entered she called him by the name of her madam. I could easily see she had been doped. He ordered the duck dinner, which I had called for, and just as he turned with the tray upon which she had placed the service, I appeared in front of him. He was frightened so badly that he could not move. I became invisible again, and taking Mary by the hand, led her out and saw her home. I knew that Mary would never know what had happened to her, for she had been under the influence of a drug ever since she was abducted. She could not tell the difference between the Chinese kitchen and the one in which she was accustomed to work, and when the Chinaman would give orders for his patrons, she would mistake him for her madam. Gentlemen, this may seem unreasonable to you, but it is a well established fact that there are drugs which will produce illusions so perfectly that one could not detect their faultiness. You can easily see why Mary does not know that she had been spending her time cooking for the Chinese; and does not know that it was I who conducted her home, for she could not see me. I discovered that the passage through which we went was waterproof and led under the river. At the end of it, was a waterproof room which was fitted out as a kitchen, and this is where the Chinese kept Mary."

"What became of the Chinaman?" asked one of the detectives.

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"Well, gentlemen, the last I saw of him, was in the kitchen. As Mary and I passed through the door, it closed behind shutting the Chinaman on the inside; the lock slipped into place before I could prevent the door from closing, and as I did not have a key which

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would fit the lock, I guess the Chinaman is down there playing lonesome."

The detective requested Black Herman to accompany them back to the Chinese cafe, and he showed them the secret passage where they found the Chinaman shut up in the kitchen. He was arrested for abducting Mary, and the secret compartment was destroyed.

The reader of this book may doubt this statement; but a study of China will prove the clever construction of secret passages under both land and water. The Chinese custom of building cities under the ground is original and unique.

Tour of Southern and Western States—

Black Herman toured Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida and other Southern States. He toured Ohio, Indiana, Kentucky, Tennessee, Missouri, Illinois, Michigan, and other border and western states.

Everywhere he went, great crowds were drawn by his brilliant speeches and dazzling performances. People flocked to hear him talk and see him perform. They poured into towns and cities from country, villages and farms. Professor Herman filled the largest churches, halls and theatres, and in many towns and cities no church, hall or theatre was large enough to hold the vast crowds, so he had to set a big tent and entertain his audience in it.

In St. Louis, Missouri, the St. Paul's A. M. E. Church and Metropolitan A. M. E. Zion Church, held a week's carnival in the fair grounds, or some large park. Thousands of people, white and colored, came every day to the carnivals. Bands of music, the merry-go-round, Hindu magicians, and Gypsy fortune tellers were there in royal splendor, but—the star attraction —the beacon light, of that carnival—was Professor BLACK HERMAN, the magician. He should say as Julius Caesar had said, "VENI, VIDI, VICI," I came, I saw, I conquered.

Herman's Feats—

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His feats equalled those of Prince Herman, Kellar, Thurston, and Houdini. He turned water into milk, wine and coffee. He took a newspaper and turned it into a handkerchief or a large flag. He reached down into a hat and pulled forth stockings and ties. He reached into a boy's breast and pulled out a rabbit. He produced rabbits, chickens and ducks from nothing. He seemingly made flowers grow in midair. He poured meal into a dish, waved his magic wand, uttered a few words, and in a few minutes, the oatmeal was transformed into cream, coffee, or gin.

Then Herman passed a cord through the audience, the strongest men pulled at it without being able to break it. They pronounced it fit and strong. Then, on the platform, in view of the audience, strong men tied him to a chair. They tied his breast, arms and legs, with every possible kind of knot, and to their surprise, he unbound himself in a few seconds.

Then Herman threw a woman into a trance, buried her alive, had her remain under ground a few minutes, and resuscitated her. He placed a woman in a death cabinet, and ran a score of swords in all directions through the cabinet. Blood dripped through the bottom of the cabinet, but upon removing the swords, the woman stepped out alive. He placed the woman in a box, right before the eyes of the audience, and then proceeded to saw the box in two parts. The woman's head protruded out of one half of the box, while her feet extended out of the other half. Herman then joined the sawed box together, and the woman stepped out alive.

But, Professor Herman's most spectacular feat is the laying of a woman on a couch, and throwing her into a trance, so that she is as stiff and inert as a dead person. He then has his assistants withdraw the couch from under her, and she remained suspended in midair without any visible props.

He flashes a steel sword over, under, and around the woman, to show that she is not hanging on invisible

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wires, then, by a wave of his magic wand, Herman causes the woman to gradually rise in the air, and suddenly disappear from the sight of the audience.

People did not know what to make of Herman. Some said that he only showed that the hand was swifter than the eye. Others said that he was a child of the devil, and had sold his soul to the devil, and thus had mastered the BLACK ART. One good Baptist sister said: "A man who can make a woman fly in mid-air, is no devil or pupil of the devil, he must be 'Elijah, the Second.' "

Herman's March from Detroit, Chicago to New York.

Finally, after having convinced the south and west, that he was the greatest living Negro magician, and the equal to the Great Houdini, Herman decided to take New York City by storm. As he entertained in Detroit, Chicago, Cleveland, Cincinatti, Pittsburgh, Philadelphia, and other cities on the way to New York, people said to him: "You may be able to work wonders and perform seemingly miracles in the south and west, but you cannot fool those New Yorkers. They will be able to penetrate into the mysteries and solve the Sphinx riddles, for they are 'doubting Thomases.' in other words, 'they are from Missouri, and you must show them.' New Yorkers see all and know all. All the great preachers, orators, singers, musicians, elocutionists, entertainers and magicians come to New York. You can't show them anything new. Better stay away from New York, or you will lose your money, damage your reputation, come to grief, and meet your "Waterloo."

Black Herman in New York City—

But Professor Herman would not be dissuaded. Like a tidal wave, he gathered force and momentum as he moved from Detroit and Chicago to New York City. His fame preceeded him. The crowds continued to swell and grow, and finally, in March, 1923, Herman came to New York City, and the unexpected happened. He secured a month's engagement in Liberty Hall, the headquarters of Garvey's organization, an immense

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structure, which covers a five acre lot, and comfortably seats four thousand people. Herman did what no other Negro in Harlem has ever done, except Marcus Garvey. He packed Liberty Hall from platform to door for sixty nights. Some nights hundreds of people were turned away. Herman not only duplicated the phenomenal feats and hair raising performances of the St. Louis carnival, but he also passed out slips of paper, and answered all manner of questions. He advised men and women whether to hold their jobs, or to move to fresh fields and pastures new. He told men who probably had stolen their overcoats, and women who probably had stolen their rings. He brought together estranged couples, and husbands and wives who had separated. Men and women asked: "What manner of man is this? Where does Black Herman get his wonderful knowledge and marvelous dexterity? He is a real wizard, a super-master of the "BLACK ART."

During his programs, he had noted scholars, preachers, singers and elocutionists to entertain and enlighten his audiences on health, sanitation and issues of the day.

Thus, for four years, Herman gave entertainments in Boston, Massachusetts; Brooklyn, New York; Baltimore, Maryland; Norfolk, Virginia; New Rochelle, New York; Mt. Clair, Orange, Jersey City, Newark, Elizabeth and Plainfield, New Jersey; Philadelphia, and Chester, Pennsylvania; Willmington, Delaware, and other towns and cities of the East, having the same success, but only on a smaller scale, than he had in New York City. He raised funds by his entertainments to build churches, pay off mortgages, equip schools and provide scholarships. In Philadelphia, at the Mt. Zion A. M. E. Church, Herman had an overflow crowd for over a month. He entertained upstairs and downstairs. The fame of his New York performance in Liberty Hall spread far and wide, and soon he became the man of the hour as an entertainer. Halls, churches and theaters could not hold the vast crowds

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that came out to see the wonder man and super-magician; and again, Herman had to set up his tent.

Herman not only made big money, but put it to good use. He bought a fine home at 119 West 136th Street and beautified it. Beautiful pictures were painted on the walls and ceilings. A telephone was installed on every floor. A double set of electric lights were installed. A radio, piano, elegant rugs, and valuable antiques were placed in the home. A speedwagon, two Studebaker cars, and a roadster were purchased. Professor Herman put money into circulation. Whenever he came into a town with his cars, assistants and $50,000 equipment, he came like a Prince. White and colored people would look around surprised to see a black man riding in such style and splendor. Litttle boys and girls would jump up, clap their hands and cry: "Here comes Black Herman." And he would show his appreciation by prizes in apple and pie eating contests.

But not only did Herman have unparalleled success as a performer, showman and entertainer, but also he established a Chautauqua. This club met weekly at his house, and men of thought, successful lawyers, and business men gave the benefit of their experiences and had a round table talk and discussion upon men and measures.

Then Prof. Herman kept an open house, entertaining lavishly, and freely giving and lending. If an old man or woman wondered where he would get the money to buy a ton of coal or pay the month's rent, he would come to the rescue. If a friend needed a loan of one or two hundred dollars, to tide over a difficulty, Herman would advance the money.

Then Black Herman incorporated an Herb Garden and sold medicine. He started a monthly magazine, and purchased a printing plant. He gave regular employment to over a score of people, besides, enabling men and women, boys and girls to make extra money,

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selling Herman's Wonderful Body Tonic, and other remedies.

Professor Herman had evolved into a business man, who put money into circulation, and gave employment. As a visitor would enter his office, and see four desks, occupied by clerks and stenographers who were busy, see agents coming in for goods, would go down into the printing plant, and see four printers getting out our magazine, pamphlets, and doing job printing, and see a troupe of six or seven entertainers go with him on his tours, he would realize that Professor Herman is indeed a business man.

If we would relate all of the many wonderful experiences of Black Herman, this book would be given to the entire subject; so, we will end by saying that Black Herman, the man of many wonders, has conquered the world. He has proved himself to be a superman and has attained a height of intellectual development. Science has said, "Men will not reach his state of development for many generations to come."

Professor Herman carries many medals awarded him by kings and rulers of foreign countries; he has been given the greatest honor in America, and has the distinction of being the President of the Colored Magician's Association of this country.

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VOLUME TWO

The

STUDY OF LEGERDEMAIN

Simple Pocket Tricks

that you can master in one or two hours' practice

Every year as I pass through the large cities of your country I am besieged at the hotels where I stop by young men—yes, and not a few of the fair sex—who want to know how they can learn to become magicians. My mail is heavy with letters bearing similar requests. They come from all sorts of people and from every place in the land. This is an answer to their questions. It is my purpose to publish every season a new issuse of this book, with new tricks, in order that those who delight to widen with wonder the eyes of their friends without much trouble, may look forward each year to a new supply of magic.

It is impossible for anyone to think seriously of the study of a subject about which he knows absolutely nothing. One has to understand it sufficiently well to decide whether or not he wishes to learn it. If you read this book carefully, you will obtain an insight into the possibilities of magic, and will be able to decide whether or not you wish to take the mail course of graduated lessons on the subject.

We have on the stage today, fifty of our students, and there is room for fifty more. Would you like to have a position that pays you from fifty dollars a week to one hundred and fifty dollars a week? Or would you rather go on the road? Some of our students receive two hundred dollars a week.

The original BLACK HERMAN, the world's famous magician, Master of Legerdemain; who opens

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the book of magic arts that have been hidden for centuries. He is the only one to whom the secret was given.

RETURN REPORT FROM DIFFERENT CITIES

New Orleans, La.—"There is more fun in meeting Black Herman than it is in going to John Robinson's circus."

Meridian, Miss.—"Indeed, Herman is a wonder."

Louisville, Ky.—"We had rather meet Herman in a drug store than to see Al G. Fields in an opera house."

Memphis, Tenn.—"He has put the city to wonder."

Chicago, Ill.—"It is more fun to see Herman than it is to see a water circus."

Columbus, Ohio.—"It is more fun to see Herman than it is to see a barrel of monkeys with their tails chopped off."

Indianapolis, Ind.—"His ways are past finding out."

St. Louis, Mo.—" The half has never been told about Herman."

Detroit, Mich.—"He left this city in a wonder."

Washington, D. C.—"He will never be forgotten."

Baltimore, Md.—"His name will live forever."

Philadelphia, Pa.—"At first we received him not, but after seeing him we are willing to say that he is the world's famous."

than to have any other company we know of."

New York City.—"We had rather have Herman

Boston, Mass.—" We are waiting to see Herman again."

London, England.—"We hated to give him up."

Paris, France.—"He is the first and last."

Vavial, Egypt.—"He is a mystery among myster ies."

There are thousands of other reports which we cannot mention in this book.

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BLACK HERMAN'S EASY POCKET TRICKS

Black Herman's pocket tricks can be played anywhere, in barber shops, hotels, Y. M. C. A.'s, club rooms, drug stores, parlors, and parks; in fact, a two hour performance with one hour's practice. You could easily become your own magician with a little practice, and always have barrels of fun making lots of friends, it matters not where you are.

The author wishes to give all who read these tricks, two bits of advice. Never show a trick until you have tested it alone, and are sure that you can do it, as sometimes you may misunderstand and make a failure. One trial in private is all you need. Never explain how the trick is done.

THE TUMBLER AND THE COIN

Turn a tumbler upside down upon a table and place a penny on top of it. Cover the coin and glass with a hat, and make a few fanciful cabalistic movements over it. Ask the audience if they still believe the coin to be on top. Some skeptic will not believe you, therefore, ask him to come forward and see for himself. Raise the hat and show him the coin; then say, "Are you quite certain that the coin is on top?"

"Yes."

Then tell him to raise the hat. He does so, but still the coin is there; and elated to think that he has outwitted you, he calls everybody's attention to the unmoved penny. But the trick has not gone awry, as later developments show.

"Still on top?" you ask again.

"Yes, yes, still there," answers your excited skeptic, but he immediately collapses when you gravely remark, "Why, that is not the top; the coin is on the bottom of the tumbler."

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HOW TO BALANCE AN EGG

Shake an egg well, so that the yolk may be broken and well mixed with the white, then it can be balanced without any difficulty upon its broad end.

An easier way to accomplish the above feat is to secretly sprinkle a few grains of salt upon the tablecloth. The egg can then be balanced, because the salt serves as a prop, and prevents the egg from rolling or slipping.

The company is now asked to repeat the experiment, but they do not succeed, as you have brushed the salt aside with your little finger in the act of picking up the egg.

A NOVEL WAY TO BLOW OUT A MATCH

The performer lights a match, and holding it at the finger tips of the right hand blows into the left sleeve, and the match goes out suddenly as if blown out by the air passing down the left sleeve and through the right sleeve.

Secret: The match is held between the tips of the first and second finger, back of the hand uppermost, and palm end of the match projecting just a little below the fingers in a position to receive a sharp "flip" with the tip of the thumb, toward the inside of the hand. This action extinguishes the light, and the performer while blowing into the sleeve invariably draws all the attention away from the right hand.

4x3 MAKE 11

Put three coins on the table and pick them up one at a time, counting "One, two, three." Put them down counting, "Four, five, six." Pick them up again, counting, "Seven, eight, nine," but when you get to "nine" hold up the coin quickly and put it down again. Then put the other two down, counting, "Ten, eleven." Apparently you have altered the multiplication table and made 4x3 equal 11. Now place the coin in anyone's hands; ask him to do it. In all probability, he

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DEAD OR ALIVE

The performer hands a plain sheet of note paper and a ruler to a spectator asking him to tear the paper into five equal strips. The spectator is then requested to write the names of dead persons on two slips, and on each of the remaing slips the names of living persons.

The slips are folded and placed in a hat and well shaken.

Now, to the amazement of the company, the performer at his will, selects a slip from the hat containing a dead person's name, or that of a live person, as may be chosen by the company.

Secret: The slips containing the names of dead persons are the top and bottom of the note paper and are distinguished by the smooth machine-cut edge on the side. After the strips have been torn, the performer, under the pretense of showing the strips to be unprepared, places the two smooth-edged strips on top of the others and gives them to the spectator to write on.

TO TELL THE CARD TURNED UP

The performer lays a deck of cards on his left hand and a spectator cuts the deck, placing the upper portion beside the lower. The spectator is then requested to take off and secretly note the top card of the pile near him. The performer then picks up the card of the other pile, looks at it, and immediately tells the spectator the cards he is holding.

Secret: Before laying the deck on his hand, the performer secretly observes the top card on the other pile, it is just a little ruse which puzzles the spectator and makes the trick more mystifying. Try it; the deception lies in its very simplicity.

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PIN THROUGH FOREHEAD

Before presenting the trick, insert a pin under and through a small portion of the outside layer of skin on tip of the second finger of the right hand. The pin is then exhibited, held between the thumb and forefinger and under the pretense of pushing the pin into the forehead, it slides down the finger. After you have apparently pushed the pin in forehead, and it it secreted in your finger, hit your forehead a smart smack with the palm of your hand and the deception is complete.

The pin is then retracted, to all appearances, from the back of the head.

BALANCE CIGARETTE ON HAT

Lay a cigarette paper on a straw hat, so that one-half projects over the edge. Then move the hat gently, so that the current of air lifts up the paper, and if you regulate your movements nicely you will be able to make the paper stand up on edge. Any one not familiar with this trick would think it a feat of the expert juggler.

THE WALKING MATCH

Bend a match in halves, making a prong, and on the top of the prong paste or fix a picture of a man's head and body, the match serving for legs.

Place the inside of the prong, or legs, upon the edge of the blade of a knife, and hold the matter parallel with the table, so that both ends of the match just touch it. The match will then "walk" from one end of the knife to the other without any effort of your own.

The figure will look more grotesque if two matches are used instead of one bent match.

THE MAGNETIZED LEAD PENCIL

A lead pencil is laid upon the right hand, and while the left hand makes passes around and above it, the pencil moves and slowly rises until it stands erect.

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A bent pin point is attached to the bottom of the pencil. This point is stuck lightly into the skin at the base of the fingers. At this stage the fingers are slightly contracted.

Gradually straighten the fingers, and, as the skin tightens, the pencil will rise accordingly. This action of the finger is unnoticeable and the pencil can be made to rise and at will.

After the trick, the pencil is placed in the pocket and if requested, another pencil of duplicate make is removed and passed for examination.

QUARTER AND MATCHES

Ask some one to loan you a quarter for a few moments, and lay it on the table, whereupon you gravely make a triangle around the quarter with three matches.

Now offer to bet your friend that he will not say "Three matches" in answer to three questions which you will ask him. Of course, he is confident of his ability to say what he likes and naturally accepts the challenge. Then you proceed with the question;

"How do you like the weather?"

"Three matches."

"What did you have for lunch?"

"Three matches."

(So far he has succeeded in keeping to the agreed answer.)

"What will you take for this quarter?"

TWO HANDKERCHIEFS INSTANTLY KNOTTED

Two handkerchief are exhibited as being separate, and after a simple wave of the hand, they are seen to be tied together. They are rolled into a ball and thrown on the floor, when to the surprise of your friends, they separate.

Explanation: A small rubber band does the trick. The band in held in the left hand encircling the thumb

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and first two fingers. When presenting the trick, the handkerchiefs should be shown, one in each hand, and no difficulty will be experienced concealing the rubber band. The handkerchief in the right hand is then placed with that in the left, where they are held together.

DISAPPEARING RING FROM HANDKERCHIEF

To produce this effect, it is necessary to have a rubber umbrella ring, which is placed on the first joint of the index finger, left hand, concealed under cover of the handkerchief.

Place handkerchief over the left hand; quickly remove rubber from finger and hold it between index finger and thumb.

A finger ring is now held in right hand between the index finger and thumb, and pushed with center of handkerchief through the rubber ring. Then grasp corner of handkerchief with right hand and shake vigorously once or twice, the effect being the complete disappearance of the finger ring, as it is enveloped in a sort of pocket on back of the handkerchief.

RESTORED CIGARETTE PAPER

A borrowed cigarette paper is torn to pieces and then restored in its original shape.

The secret lies in a duplicate paper concealed between the first and second fingers.

When exhibiting the borrowed paper, it should be held by one of its corners between the first finger and thumb. The concealed ball of paper is now between the thumb and back of the visible paper.

After having torn the borrowed paper and rolled it into a ball, it is very easily exchanged for the duplicate ball which is then opened and displayed as the paper which is torn. The torn paper is concealed in like manner as the above.

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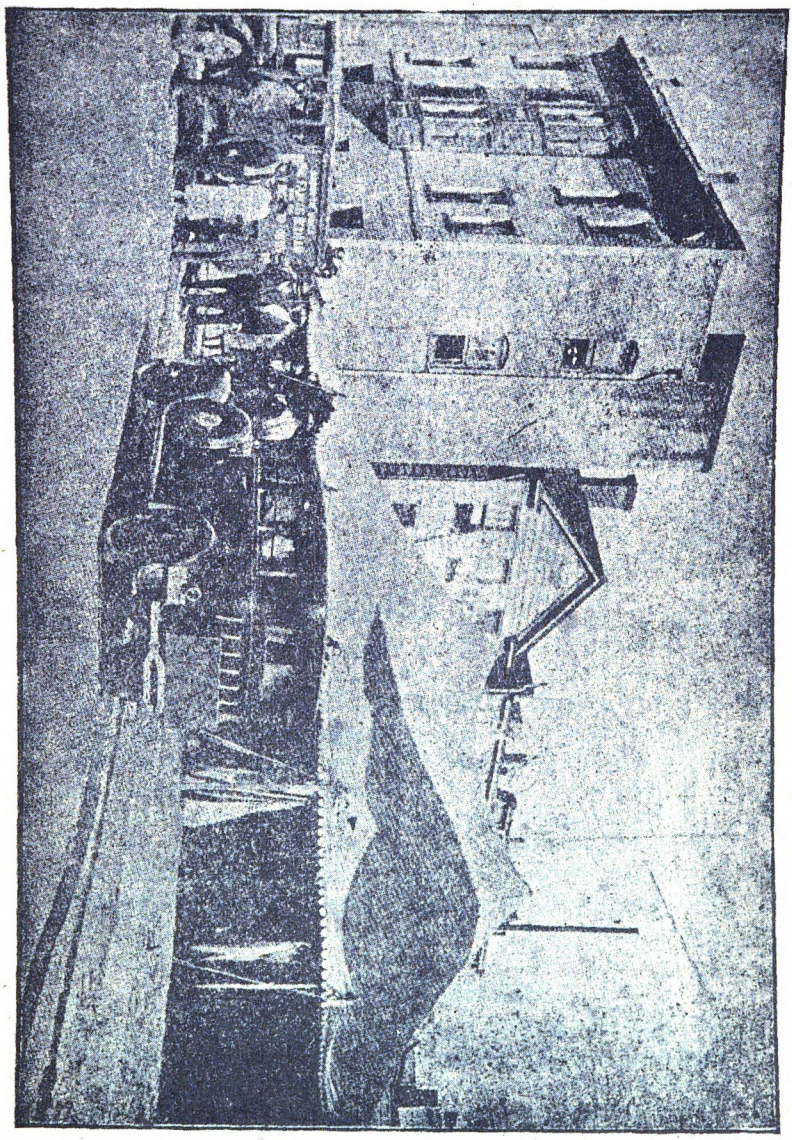

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TOOTHPICK IN HANDKERCHIEF

A toothpick is laid upon the center of a handkerchief. The handkerchief is then gathered around the toothpick and someone requested to break the toothpick through the handkerchief. This is done, but when the handkerchief is opened the toothpick is found unbroken. This effect is accomplished by a duplicate toothpick, which has previously been placed in the border of the handkerchief. The duplicate is the one broken.

BREAKING A MATCH BETWEEN THE FINGERS

This is indeed a Herculean feat. The object is to break with your middle finger a stout wooden match placed across the roots of the first and third finger nails. They must be held parallel with the shoulder and the fingers kept quite straight.

THE RISING BOX

First, pull out the sliding portion of the safety matchbox, about a quarter of an inch, and lay box top downward, upon the back of the hand, with open end nearest wrist. Then, pressing firmly upon the box, close it with thumb and fingers at opposite ends. By this action, the loose skin on the back of the hand will become wedged between the sliding portion and the outside of the box.

Now, if the fingers are slightly contracted, the matchbox will rise upon its edge, as though lifted by some mysterious power.

THE BALANCED CIGAR

Place a hat over the left hand and stand the broad end of a cigar on thhe crown. You have a pin in your left hand, and, while you are trying to balance the cigar, you work the pin through the hat into the cigar, thus causing it to stand upright and apparently unsupported.

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A PREDICAMENT

How can two persons be standing on the same newspaper and yet be in such a position that they cannot touch each other?

The seeming impossibility of this "stunt" leads one to believe that there is double meaning, or some "catch" in the construction of the question—but the feat can be done quite easily.

Place the newspaper midway across a doorway; then close the door, and the feat is accomplished by two persons standing on the paper on each side of the closed door.

SEPARATING A LADY'S FINGER TIPS

Many men pride themselves on their muscular strength. Let a lady place the tips of her forefingers together, keeping her elbows on a level with her shoulders. She may then challenge a gentleman to take hold of her wrists and separate them by a steady pull. Unless she is unusually weak, or he very strong, he will most probably fail.

TUMBLER AND MATCH

Lean a sulphur match against a tumbler and ask anyone to take away the tumbler and leave the match standing.

When your friends' efforts have proved futile, ignite the match with another one, and let burn for a few seconds. Blow it out, remove the tumbler, and the match will stay upright. It is best to place the tumbler and match on a cigar box.

THE OBEDIENT PAPER

Lay four small pieces of paper upon the back of the hands, and say you will, with one puff, blow away any two or three pieces selected and retain the rest.

Place the fingers of the other hand on the pieces you are requested to leave, and blow the remainder away.

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HOW TO BURN A HANDKERCHIEF WITH YOUR BREATH

Put a piece of phosphorus (half as big as a match head or smaller) in a rag or handkerchief; rub it so to create friction and dry the phosphorus, which ignites as soon as dry; while rubbing, blow on it and it appears to ignite from the breath. It must be kept in water as it will ignite without friction when exposed to the air.

TURNING INK INTO WATER

Fasten a black cloth to a little wire hoop that will fit one-third of the way down in a glass tumbler, then put a handkerchief over the tumbler, make a few passes; pick up the handkrechief and the hoop and cloth with it, leaving nothing but water. By using a red flannel cloth, wine can be turned in water also.

TO MAKE A HALF DOLLAR DISAPPEAR IN A WHISKEY GLASS OF WATER

Palm the half dollar, and substitute a piece of clear glass, the same size as coin. Now put the coin-shaped glass under a handkerchief and get someone to hold the handkerchief and the glass, which they believe to be the real coin. Now withdraw your hand with the palmed coin and command party holding the handkerchief to put it over a whiskey glass (or any other glass will do) and drop the coin, which in reality is the piece of glass and invisible in the glass of water. Now you pick up the handkerchief and shake it to show that the coin has disappeared. Then the coin can be taken from some other place to add to the mystery.

HOW TO MAKE A BALL STOP ON A STRING

Tie both ends of a rope to a pose, then run arm through. Run a string through the hole. When you command the ball to stop descending, tighten the string; slacken a little and it will continue its downward course.

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THE HAND TYING TRICK

Tie both ends of a rope to a post, then run arm through rope and have hands tied together; pull hard on the rope so as to get it between the hands, then slip it over one hand and pull and the rope comes off while the hands remain tied. A good trick if quickly performed.

FIRE BALL SKIPPING ON WATER

Throw a few grains of Potassium on the surface of cold water. It will at once burst into a beautiful rose-colored flame.

TO START FIRE BY SPITTING

To light a pipe by spitting in it, or light a piece of paper, put a small piece of Sodium Metal in the pipe on top of the tobacco and spit on the piece of Sodium. It will ignite as soon as it absorbs the saliva. The same if put in a piece of paper. It must be kept in coal oil to prevent it from getting hot or evaporating.

THE JUMPING PEG

Take a small flat stick, about four or five inches long, one-half inch wide and one-eighth of an inch thick, and drill two small holes through it one-fourth of an inch apart, and about an inch and a half from the end. Now drill a hole nearly through one-fourth of an inch above the first hole, then turn the stick over and drill another hole nearly through. The stick appears to have three holes. The peg should be pointed on both ends and made to fit both holes alike. The two holes that go part way through must be of the same size and appear at a rough glance to go all the way through. The stick appears to have three holes. When the peg is put ostensibly in the middle hole, the stick is quickly turned by making the other end of the stick round so it can turn between the finger and thumb. The little peg

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then appears to have jumped from the middle hole to the end hole or vice versa.

THE DISAPPEARING KNOT

Take a piece of heavy string, about three feet long, and place one end in the right hand and the other in the left hand. Deftly cross the end which is in the right hand over middle string, have someone cut about four inches off the end, which is held in such a way as if the string was cut in the middle. Then drop both ends of the string, the short pieces being held so tied in a couple of knots around the middle of the string. Let someone hold the end on the left side, put the right hand over the knot, which is slipped off at will with the right hand. Then get someone to hold the other end of the string and with the right hand, after disposing of the knot, make a few passes over the left hand; then raise the left hand and the knot will have mysteriously vanished.

HOW TO TIE TWO ROPES AROUND THE NECK IN HARD KNOTS AND REMOVE THEM WITHOUT UNTYING THEM

Use two soft ropes not over one-fourth of an inch thick; double each rope, then put the doubled ends together; keep concealed with left hand, then put around neck so doubled ends will be on back of neck; put under shirt or coat collar and throw the head back and hold them there, while both hands are employed in tying several knots under the chin. Then remove the ropes which appear to be the way around the neck. Catch the two ropes with one hand and the bottom rope with the other; a quick jerk and the ropes are pulled apart from behind the neck and they have every appearance of having been all around the neck; but the knots will be crossed, which is not noticed.

FIRE UNDER WATER

Place a quantity of pulverized Chlorate of potash

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in an empty tumbler, on which put a few chips of phosphorus; then fill the tumbler with water, and through a glass tube pass a small quantity of sulphuric acid on the phosphorus in the tumbler, which will at once take fire and burn with great splendor.

ENVELOPE TRICK

Paste the backs of two envelopes of the same size and color together, put a coin or card or any suitable flat article in one side. While you ask someone to blow on it, deftly turn it over, then open the other side and the article will have mysteriously disappeared. Or a different article may previously have been put in the opposite side—for instance, a penny; then borrow a dime and put it in the other side; let someone blow on it, while it is quickly turned, then open and the dime has changed to a penny, or vice versa.

Two pieces of paper can be used instead of envelopes and folded and pasted together, then put a dime in one side and turn as with envelope. Both sides must be folded alike, and the paper must be the same size and color on one side as on the other.

THE HANDKERCHIEF TRICK

Sew a penny in the corner of the handkerchief, borrow a marked nickel, take hold of the handkerchief with the hand holding nickel, and the other with the other hand; pretend to put the nickel under handkerchief and ask someone to hold it. In reality they feel the penny and believe it to be the nickel. Withdraw your hand from under the handkerchief, also the coin. While the party holds the penny, command him to lay the handkerchief down on the table while you stand several feet away.

Now make a few passes, then walk over to the table, pick up the handkerchief and shake it to show that the coin has disappeared; then pretend to take the coin from someone's hat or from any other place desired.

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THE MATCH TRICK

The match trick is similar to the coin in the handkerchief, only a match is slipped in the seam, and a match is borrowed from the crowd. The match is put under the handkerchief and someone is asked to break the match, believing it to be the match borrowed. He breaks it up in small pieces. Having previously withdrawn your hand with the match, you now take the handkerchief from the party who has broken the match, which was concealed in the seam, and run your hand under it; then pretend to take out the broken match, which, of course, will appear just as it was when borrowed; then shake the handkerchief to show that the pieces are not there, which is a mystery, being still securely in the seam.

THE MAGNETIZED CIGAR

A cigar is laid across the fingers and the hand is slowly turned to a vertical position, but the cigar retains its position on the hand.

Before introducing the trick, stick a pin halfway in the cigar. The cigar is held in position by the pin being gripped between the fingers.

The cigar can be transferred from hand to hand by bringing both hands together and rolling the pin from its position in one hand to the other.

Remove the pin and show the cigar to be an ordinary one.

THE BALANCED GLASS

This interesting stunt can be performed very readily with an ordinary wine glass, water glass or goblet.

Before presenting the trick, the performer places a match on the table under the tablecloth, unobserved, of course.

By means of the match, the glass can be balanced without difficulty, giving the effect of skillful juggling.

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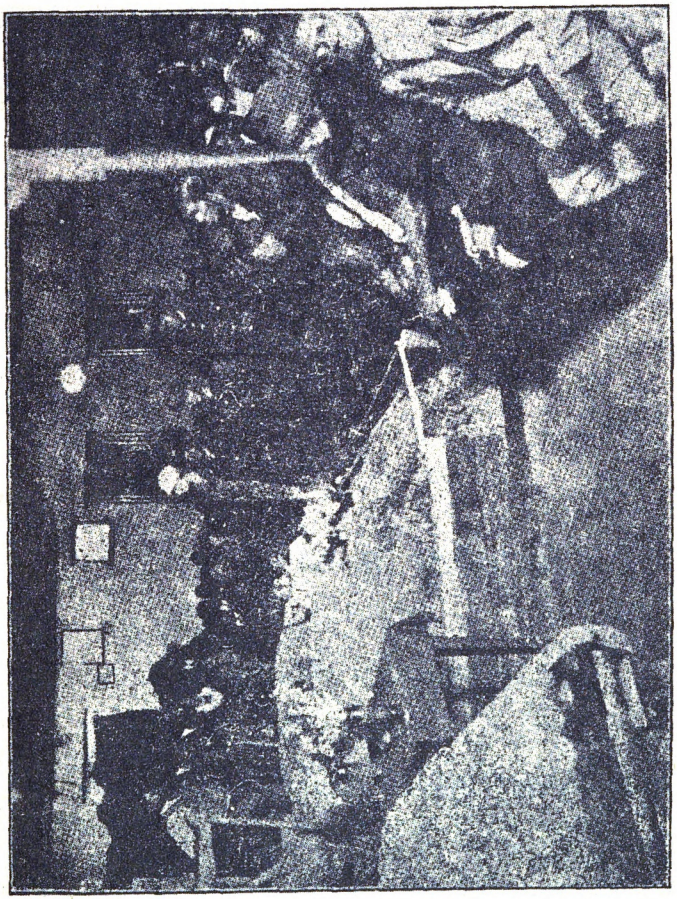

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VOLUME THREE

The

MYSTERIES OF ASTROLOGY

Dreams–There Interpretations

Psychically – Psychologically – Numerically

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HOROSCOPE

The study of astrology is useful and helpful to us in many ways. It teaches us how to judge the effects and influences of the stars upon ourselves, and to foretell the future by their varying respects.

The reader will not, I trust, confuse astrology with fortune telling, spirit mediums, or psychic phenomena of any sort, for there is a great difference among these.

Astrology is in no way connected with psychic forces. It is a science and, perhaps, the oldest science in the world. It deals with the stars and planets and their influences, direct and indirect upon living human beings.

A brief description of the characters of those people born under the Twelve Signs of the Zodiac is given herewith, and will be found useful in choosing harmonious associations in marriage, friendship and business.

To ascertain one's calling, disposition, most common diseases, lucky days, etc., it is necessary for you to refer to the month in which you were born.

It is sometimes difficult to read well a person whose date of birth occurs "on the line," as it is called. That is, if the date of person's birth is December 21st, he will partake of the qualities of the sign both preceding and following it. But this is not always so, therefore in order to get a correct reading, it is necessary to have a more complete horoscope from the actual date of birth and other details. This will be sent to you by mail, carefully sealed, if you will enclose 10 cents and a self-addressed envelope.

The following brief sketches will enable the reader to judge how correct these readings are. This is only a very general and brief reading, which applies to everyone born in the month specified. But if you desire more information, we will send you a complete horoscope according to the date of your birth—or of those in whom you are especially interested, such as children, lovers, husbands, or business friends. In fact, you

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should know all the vital qualities of each person influencing your life.

Be sure to enclose the correct date of birth (month, not year) and 10 cents horoscope fee for each person whose horoscope is desired.

BORN IN JANUARY

Those born in this month are positive, executive, determined in their tendencies and want to be recognized as the head of whatever they are in. They have a deep interest in nature, a high ideal of love, harmony, beauty and social excellence.

In love and marriage, they are disposed to hold the sweetheart or husband to an exact standard of excellence. They are often jealous of imaginary slights.

Those born in this month are good entertainers; have a good disposition and will probably travel much. They are diplomatic, and can write well, if they turn their ennergies in that direction. They are very often magnetic; they are pleasure lovers and original.

Your married life will be happy. Guard well your actions on the 14th and 20th of each month.

Diseases most common: Indigestion and melancholia.

Best days: Tuesdays and Saturdays.

Lucky stone. Onyx, ruby or moonstone.

Lucky numbers: 3 or 7.

Favorite colors: Garnet, brown, gray and blue.

Should marry those born in May, June or November.

BORN IN FEBRUARY

Those born in this month are very intuitive and good judges of character and human nature. They are successful in mercantile interests and enterprises. It is said that the best wives are born in this month, being always faithful and devoted. Great sincerity and power are possible for those born in February. They rise to great heights, and on the other hand, are inclined to the melancholy—a tendency which they may overcome.

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Most February persons have a good taste, and are quick at absorbing information. One of their great faults is that they are inclined to be intolerant and cannot make themselves think from another's point of view.

Guard well your actions on the 9th and 16th days of each month.

Disease most common: of the nervous or rheumatic order.

Lucky day: Saturday.

Favorite colors: All shades of blue, pink and Nile green.

Lucky Stones: sapphire, opal or turquoise.

Lucky numbers: 5 and 7.

Will excell in music and art.

Should marry with those born in October, January or June.

BORN IN MARCH

Those born in this month are fond of study; they make good students of history and such studies as biology, scientific research, travel, etc. They should make a success as lecturers, teachers or newspaper correspondents. They are the vital, magnetic, temperamental people who take responsibility easily, though they often suffer from excessive self modesty, which they must master, as it stands in their way to success.

People born in this month will generally travel much, which suits them, as they are very restless in temperament. They should first formulate in their minds exactly what to do in life, then bend all their energies toward realizing that end and ambition.

Guard your actions well on the 1st and 9th days of each month.

People born in March usually live long and die with great wealth.

Diseases most common are those of the digestive organs, with pains in the back.

Favorite colors: All pale delicate colors.

Lucky stone: Chrysolite.

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Lucky days: Fridays and Wednesdays.

Lucky numbers: 9 and 11.

Should marry with those born in Sept. October or July.

BORN IN APRIL

Those born in April are, as a rule, very independent in thought and cannot stand being under the rule of others.

They are fond of scientific and educational pursuits. In love and marriage they are ardent and passionate, and inclined to become jealous over imaginary failings in the object of their adoration. Fine musicians and artists are born in this month.

People born in this month should marry, but only after they have known each other for some time. They are often great talkers and should practice being alone a little every day, cultivate silence.

They should guard their actions on the 12th and 22nd days of each month.

Ailments most common: headache and indigestion.

Best medicines: rest and sleep.

Lucky stone: Amethyst or diamond.

Lucky numbers: 4 and 7.

Favorite colors: White, rose or pink.

BORN IN MAY

Those born in this month have great power if they could only choose to exert their abilities in the right direction. They are naturally strong, though often restless and nervous. They do not, as a rule, marry young, but if they do they are happy. All persons born in this month have a great power of loving and being loved; they are naturally attractive and magnetic, and draw others to them by reason of this attraction. They should make up their minds to do certain things, and then determine that nothing shall stop them from accomplishing their ambition.

People born in May have only to try to do great things in order to accomplish them.

Lucky day: Friday.

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Favorite colors: Yellow, red and brown.
Lucky stones: Moss, and emerald.
Lucky number: 6.
Should marry those born in January, September and October.

BORN IN JUNE

Those born in this month are inclined to be restless, anxious and dissatisfied. They are fond of color and flowers. There is a tendency to judge from external appearances only, without ascertaining the true motives behind actions. They are inclined to go to extremes in everything they do. Live true to your highest ideals! Think your own thoughts and let no one interfere with you. Be influenced by no one.

Those born in June do not value money as they should, and are apt to be too free in spending it. They should hold fast to the idea that they can, if only they will, and should make this their motto.

They are fond of art and literature and usually acquire great wealth.

They will be loved by many.

Guard well your actions on the 5th day of each month.

Diseases most common: Throat and lung trouble.
Remedy: Deep breathing and excercise.
Lucky day: Friday.
Lucky stone: Dark blue stone
Lucky numbers: 12 and 18.
Favorite colors: Red, blue, also white.
Should marry those born in June or November.

BORN IN JULY

Those born in this month are especially noted for being great home lovers; they are very domestic, and are best seen in that relation. The beautiful and artistic appeal to them; they are fond of clothes (often too fond) and like to be handsomely groomed all the time. They make good wives and husbands, but are a little subject to flattery. They should learn to disregard this and hold fast to their own opinions. They are sensitive

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to slights and should always seek pleasant people and pleasant things, striving to realize that this world is just what they make it.

Guard well your actions on the 3rd and 13th days of each month.

They are intellectual and make brilliant writers and speakers and are frequently found foremost in civic work.

Diseases: of the digestive and abdominal region.

Remedy: Fletcherize.

Lucky day: Monday.

Lucky numbers: 3 and 7.

Favorite colors: Blue and Yellow.

Should marry with those born in November, March or January.

BORN IN AUGUST

Those born in this month are very independent thinkers and have fine intellects. Often, however, they are guided by their intuition—and rightly. Their highest ambitions will be reached in the intellectual spheres of life and work. People born in this month should employ and rely upon their own talents as the royal road to success. They are usually of a cheerful, sunny disposition, fond of the good things of life. Such people realize their fiery dispositions and make an effort to control them. Persons born in August are apt to worry about their responsibilities a great deal, and this they should learn to overcome.

They are people with strong individualities and have high, noble ideas.

Guard well your actions on the 9th and 14th days of each month.

Diseases most common: Weakness of lungs, heart trouble and violent fevers.

Lucky day: Sunday.

Lucky stones: Rubies or diamonds.

Lucky numbers: 5 and 7.

Favorite colors: Green, red and brown.

Should marry with those born in September and December.

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BORN IN SEPTEMBER

Persons born in this month are very orderly and methodical, as a rule, and should make good organizers. They have a peculiar magnetism, and their hands are said to possess the power of curing if placed upon persons with that view. They are capable of reaching great heights of fame as writers, public speakers and musicians. When inclined to literature or the lecture field, they are champions of reforms, social advancement, etc., and it is said that they have a positive genius for frittering away money.

September people are very happy and usually gain success and power before they die. They should hold a high ideal in mind and endeavor to live up to it.

They are usually fine scholars, good musicians and make excellent teachers or leaders in any kind of educational work.

Diseases most common: Stomach troubles and nervous conditions.

Lucky day: Wednesday.

Lucky stone: A pink or jasper stone.

Lucky numbers: 4 and 9.

Favorite colors: Brown and Yellow.

Should marry with those born in March, May or August.

BORN IN OCTOBER

Those born in this month possess, as a rule, great foresight. They are full of hope and enthusiasm, and frequently take to new ideas of various kinds. They are often psychic so that many spiritualists and those interested in the occult are born in this month.

Those born in this month are very fickle and are inclined to flit from flower to flower like a bee. They are successful as writers, poets and musicians. They are inclined to worry over things far too much, especially things which never happen, so that this is all wasted energy. They have good minds, and should learn to rely upon their own judgement, which is good and not to be influenced by others. Those born in this month should be greater actors and less dreamers.

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Those born in this month are passionate, intense and have a great deal of magnetism. They do not suffer from cold. They have strong appetites, strong sympathies and strong temper. Women born in this month love pleasure, and have great aversions for rules and regulations of all kinds. They have great tact and taste. Persons born in this month are original, are fond of variety and can do a great amount of work. People born in this month are usually good story tellers. They should learn to act as well as dream.

They are successful writers and artists.

They are most successful when connected with big schemes; the bigger and more daring, the greater the

Guard well your actions on the 4th and 12th days of each month.

Diseases most common for this month are of the kidneys and back.

Lucky day: Friday.

Lucky stones: Opal or diamond.

Lucky numbers: 3 and 7.

Favorite colors: Red, blue and black.

Should marry with those born in February, May, or March.

BORN IN NOVEMBER

success.

They usually live long and useful lives; die wealthy.

Should guard well their actions on the 11th and 22nd days of each month.

Diseases most common: lumbago and gout.

Lucky day: Tuesday.

Favorite colors: White, pink, green and black.

Lucky stones: Moonstone or topaz.

Lucky numbers: 1 and 3.

Should marry those born in Dec., Jan., or July.

BORN IN DECEMBER

Those born in this month are bold, fearless, determined and combative. They are sincere in their friendship and have loving, affectionate dispositions.

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They are apt to love with whole-souled concentration, but resent any interference with their views of individuality. They are artistic and musical, optimistic and exceptionally honest. They are nervous and high strung. Usually they have good health and live to a good old age. People born in this month are outspoken and very honest in speech and action, and despise those who are not. They must first understand themselves and then everything will be swept before them. They should guard well their actions on the 17th day of each month.

Diseases most common: of the chest and lungs.

Lucky day: Thursday.

Favorite colors: Black, red, yellow and green.

Lucky numbers: 5 and 7.

Should marry with those born in June, October or Jan.

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SIGNIFICATION OF DREAMS

FOREWORD

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by

BLACK HERMAN

"So live, that when thy summons come to join
The innumerable caravan which moves
To that mysterious realm where each shall take
His chamber in the silent halls of death,
Thou go not like a quarry-slave at night,
Scourged to his dungeon, but sustained and soothed
By an unfaltering trust, approach thy grave
Like one that wraps the drapery of his couch
About him, and lies down to pleasant dreams."

— William Cullen Bryant

Note—The following refer to normal dreams. If you have a vivid unusual dream it will be well on waking to cast your thoughts back to the events of the previous day or of the three days previous. Some extraordinary incident may have happened, and leaving an indelible impression on your brain, recurs to you in your sleep. If there have been no such incident, then the following well-tested significations and interpretations may be of great value to you.

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INTRODUCTION

Connected closely even with the beginning of the world, with pure religion, has been the interpretation of dreams. It was the task of the Philosophers, Priests and Magicians, in ancient times, to interpret dreams, and one such interpreter was always attached to the court of kings. No more notable, or no better known example of this is to be found than in the Bible, where most frequently, God spake His message to men in dreams.

"And God came to Laban, the Syrian, in a dream of the night and said unto him. 'Take heed that thou speak not to Jacob, either good nor bad.' "—Genesis 31:24.

We all remember the dreams of Joseph, which being interpreted meant that he, the youngest born, was to rule over his father and brothers and over the whole land of Egypt, and even though his brothers sought to slay him, the dream came true. And, in the court of Egypt it was Joseph himself who interpreted the dreams of Pharoah, and from the dreams of that monarch was able to foretell the times of great famine in Egypt, and to prepare against it and so save God's chosen people.

The interpretation of dreams requires, then, some power beyond the ordinary; some sense more keen; some intellect more psychic that that possessed by the ordinary individual. So it is that we find in Black Herman, the magician, who has devoted much time and labor to a study of the methods of the Hindu priests and Yogis in India and China, a man peculiarly fitted by the spirit and temperament, to see behind the veil merely material things and to read amid the midst of dreams the portents for good and evil, which knowing, and using as a guide to conduct, arms us all for better conflict with the battle of life.

And so he gives this book to the world. 'The Black Herman Dream Book,' complete in so far as it goes, but dwelling, necessarily, on account of the limitations of space, with those most significant and

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important things in life which dreams can tell us of. That it will be helpful to many and bring solace and comfort to hearts that were prone to dread; that it will make life hopeful and helpful in his most ardent desire.

"We are such stuff as dreams are made of," wrote the Bard of Avon, and my experience in many lands has taught me the truth of this. What was true at the time of Genesis is true today, for truth is vital and must prevail! Psychologists believe that dreams are caused by the flight of the soul to other regions, and, upon returning to the body, remembers the strange things it has seen. If it can go backward, then it is psychologically reasonable that it can go forward. If it can tell of events that have happened, events that probably were not within the dreamer's ken, then it can project itself forward into the hours that are yet unborn, and returning, warn the dreamer of what good or ill is going to chance.

The people of antiquity, from whom we have learned much that we know of magic, of the art of divination and philosophy, regarded dreams as direct messages from the spiritual world, either divine or diabolical origin, and their interpretations was elevated to the rank of a science. At the courts of Babylon and Tyre, of Egypt and Solomon, the interpretation of dreams was the task of the soothsayers.

In connection with many men classed as magicians, who have gone before me, I see in dreams a vivid proof of the soul's immortality. This belief, which I hold, was held also by Comenius and Emanuel Swedenburg, who founded churches. Swedenburg strengthened his church immeasureably when he reported that in a dream he had visited Paradise and told of his dream experiences there.

All through the history of the world you will find that dreams have proved mighty incentive to bring forth fortunate action. Such was the dream of Judas Maccabeus, of Sylla, of Germanus, and the dream of the priestess of Prosperine on the eve of Tim-

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eoleon's expedition from Corinth to Syracuse, so that Ceres volunteered to be his traveling companion into Sicily. It is an undoubted historical fact that the dream of Olympia that she was with child of a dragon, incited her so to educate her son and rear him, that thus was developed the warlike spirit of Alexander, who sighted for more worlds to conquer.

It was a matter of historical record that the city of Carthage was rebuilt by Augustus Caesar in consequence of a dream of his uncle, Julius, and part of the architectural improvements resulting from his dream are tangible things to be seen amid the ruins of Carthage to the present day. Such tangible and useful things, too, were dreams of the Emperor Julian and of Calpurnia. Such was the dream of Oliver Cromwell that he should rise to be the greatest man in England.

Cabanis, in his "Rapports du Physique et du Moral de L'Homme," says of Condillac that he often brought to a conclusion in dreams the reasonings on which he had been employed during the day. It is said of Benjamin Franklin, that wise and enlightened man, that he believed that he was often instructed in dreams as to the course he should pursue the next day during that period frought with so much anxiety to the then, American Colonies. Coleridge, the poet tells us himself that two hundred lines of his beautiful poem, "Kubla Kahn," came to him in a dream. On walking, he set down two hundred lines; then he was interupted and the rest of his dream was lost.

It is true that certain dreams may be induced by opposite causes. For instance, workers in rubber factories usually have horrible dreams; the eating of hasheesh by the East Indians and Malays causes frightful dreams in which they run amuck and slaughter all who oppose them; an excessive use of alcohol induces those dreams of horror which in medicine are known as delirium tremens.

It is not with the above mentioned, that this little book deals, This treatise on the divination of dreams is meant for the healthy, normal person to whom, in

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sleep, come "angel's visits unaware." If, "in the silence of the sleep time," there comes to you a vivid dream, the details of which are impressed upon the waking memory, consult this book. Try to remember the most vital detail in your dreams and turn to it here, and read the signification and interpretation. If your dream contains a warning, heed it, I pray you. If it contains a promise of hope and happiness, look for it with all your soul, and it will surely come to you. So, you may order your hours and your actions by aid of this subtle unknown sense that is not felt within the light of day, but which comes to you when the eyelids close and all is hushed and still and ready for "whatever God there be."

Thus may you realize the sublime heights portrayed by Dr. Henry Van Dyke:

"My dreams were always beautiful, thoughts were high and fine;
No life was ever lived on earth to match these dreams of mine."

If, then, this book will help you, through your dreams, to a saner, sweeter and more wholesome outlook on life, my travels in many lands, my psychic experiences and labor will not have been in vain.

DREAMS:

But there is a spirit in man; and the inspiration of the Almighty giveth them understanding, Job 32:8-9.

For God speaketh once, yea twice, yet man perceiveth it not.

In a dream, in a vision of the night, when deep sleep falleth upon men, in slumbering upon the bed; Then he openeth the ears of men, and sealeth their instructions. That he may withdraw man from his purpose, and hide pride from him. Job 33:14-16 16-18

Where weary faith toil, black with smoke, and hear but whistles scream, I went all fresh from down and dew, to carry them a dream. I went to little lanes and dark, who once had known the sky. To carry them a dream—and found they had more dreams than I.

Mary Carolyn Davies

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"Let me dream as of old by the river, And a toiler dies in a day."— John Boyle O'Rilly.

The citation above quoted, should be ample proof to those of Christian faith, and also to the civilized world, that there is a secret withheld from men which can be made manifest only through dreams.

Here we may indulge the flight of winged imagination and by way of emphasis say, that the ability to interpret dreams is an extraordinary power, only if we shun evil and find the hidden store-house of unaccountable fortitude.

Daniel, the foreigner, was persecuted in the land of Babylon, but suddenly he became famous when he stood before the King, Nebuchadnezzar, and unequivocally interpreted his dream, unfolded the mystery that confounded the astrologers, soothsayers and magicians of the kingdom. The secrets unfolded in the invisible hand writing on the wall revealed to the mighty that dreams do come true.

Peter, the Apostle of Christ, was shown in a dream, that God had no special love for a special people, but the same love for all mankind in common.

The rise and fall of nations and kingdoms have oftimes, been predicted in dreams; All that this civilization can boast of all that the human race can feel proud of first appeared to men while taken up in the unfathomable realms of visions and dreams: When the earth was young and mankind groped in the howling winderness of bliss and innocence, while recling beneath shady groves besides the cool crystal waters of the ever babbling brooklets in his slumber, a voice from the void whispered into his ears and other worlds shown before him like a flash of lightning and impress of flourishing empires were stamped into his awakening mind and thus, he arose and went forth to build.

The Poet said, "We are all of us dreamers. On vision our childhood is fed; And the heart of the child is unhaunted,—it seems, by the gosts of dreams that are dead."

—William Herbert Carruth

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The world's progress is but dreams materialized. The foundation of Religion, the foundation of Art, the foundation of enchanting melody and music were laid at the bottom of man's ego, and while he slumbers this power is active which carries him into the realms where the physical being cannot enter, and there in the quietude of his inquiring soul the foundation of wisdom is opened and the spiritual element drinks thereof, and is filled with reflexes of the past and fore-shadows the coming events of the future.

Men dreamed of mingling with the fish, beneath the surface of running waters of seven seas, and the submarine was invented. They dreamed of soaring up into the murky skies beyond the pinion of the mighty eagle, and the airplane was invented.

Long before men had ventured beyond the narrow boundaries of their ancient home-land, long before they knew how to cross a narrow river, they had dreams and saw in their visions mighty monsters plowing across the sweeping waves of boundless oceans, and ere-long steamships were seen speeding across the ocean's bed carrying venturesome man into other lands to conquer.

When other men's minds and souls were apparently at ease and slumbering in the midnight of mysticism there sat on the banks of the river in Genoa, Italy, a dreamer; he drew sketches of his visions, arose and went forth to argue his plans before the monied class of Europe, they laughed at him, they called him a visionary dreamer; the children mocked him in the streets, but ere-long he found a believing heart in Isabella, Queen of Spain, and in 1492, a new world was found, the bright consumnation of a life-long dream.

Civilization is an ocular manifestation of a stupendous dream.

Magellan's dream led him to circumnavigate the globe.

Men dreamed of sky-scrapers hence, the Woolworth, the Chrysler and Empire State buildings whose

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beacon towers above the sky-line on Manhattan Island, like stars hung above the smokey clouds to guide the way of progress, where at early twilight and before the dawn of the power of electricity the feet of men are led to these mighty structures, they are therefore, the Cathedrals of Commerce, the crowning glory of man's fondest dreams.

In the early days of the development of America, men were seeking the rich treasures of the far west, they trudged along over marshy swamps, prairies and hills, with the cumbersome plodding Ox-cart, then the horse carriage, but this was too slow, so men pondered, thought and planned, and then a dream; and down a level bed of earth, stone and steel flies an endless chain of locomotives and motor-cars spanning the great divide from the Atlantic to the Pacific, three thousand miles, in seventy or ninety-six hours.

"Might of the roaring boiler, Force of the engine's thrust, Strength of the sweating toiler, Greatly in these we trust.

But back of them stands the schemer, The thinker who drives things through;

Back of the job—the Dreamer, Who's making the dream come true.

—Berton Braley.

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INTRODUCTION TO DREAMS

The following list of dreams are interpreted in two different ways. The first interpretation is the Psycho-Psychological and the second is the age-old science of Numerology.

The Psycho-Psychological interpretation is the ordinary or common interpretating dreams, such as the Biblical interpretation of the coming of Jesus—the dreams of Solomon, Moses, Aaron, Jacob. The list includes the most significant dreams and are interpreted according to my own method.

The Numerological Interpretation is according to the age-old science of Numerology, which was so ably explained by Pythagoras, who said that all life can be explained as a numerical pattern. The methods differ as follows: after each significant dream there is a numerical interpretation such as "Absence—22-4." Some people interpret the first two numbers or 2-2 interpretation, but I have found the last to be the best and final interpretation, which is as follows:

THE CHARACTER AND INFLUENCE OF NUMBER ONE.—This is a strong, forceful, active, creative and masculine number.

It represents individuality, strength and boldness.

It is a petulant, self-centered number and seldom recognizes anything beyond its own, often very limited, vision.

The characteristic one individual, analyzes everything by his standard of life and refuses to accept anything his five senses cannot include or understand: nor can it be said "hiding his light under a bushel" is one of his characteristic failings.

It is a number of ruling, directing, inventing and planning, and is powerful in a limited or localized way: it radiates the do-and-dare spirit, and is often officious and dominating, refusing to recognize or consider any difficulties, obstacles or barriers, and rides right over everything in its way.

It is a number of explanation, and not execution. "One was the foundation-stone of creation and retains much of its original austerity and rulership.

This would explain all dreams whose numerical interpretation is one (1).

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For TWO dreams the interpretation is as follows:

THE CHARACTER AND INFLUENCE OF NUMBER TWO—As number one is a masculine influence, so is number Two its polar opposite, being a distinctly feminine and receptive number.

It is a kind, diplomatic and peace-loving number; while two is far from being a real power in its influence, yet it differs from Number One in that its strength is more subjective than objective: its influence is refined, gentle and helpful. Number Two is supposed to be the ideal number for Mothers, for Doctors, Dentists, Nurses, Diplomats, etc.

It is a number of vibration of temperament and individuality and more a number of the heart than of the mind.

Charm, endearment, affection, attachment are words that describe the Number Two influence, and it bestows composure, calm, and aids companionship and all friendly associations.

For a THREE dream, as follows:

THE CHARACTER AND INFLUENCE OF NUMBER THREE—This is a number of expression, declamation and enunciation.

It influences oratory, acting, singing, writing, dancing, and painting.

Its principal characteristics are mirth, good cheer, merriment, pleasure and jollity: also joy, gladness, pleasure, ecstasy and inspiration are predominating expressions. As Number Two represents the peace-loving number, so may Number Three be said to be the joy-giving number.

For a FOUR dream:

CHARACTER AND INFLUENCE OF NUMBER FOUR.—This number bestows a creative and tenacious influence on its bearer.

It is a heavy, physical number, crude and limited, and a number given to analysis and discussion.

It is a good vibration in many ways on which to undertake a venture, as it is strong, heavy and hard to turn from its course.

The old saying: "on four squares the city stands," holds much truth. In its undeveloped state it is a pugnacious, unre-

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fined, drastic and physical enduring number, and curbs and restrains all things to physical or scientific, and seldom soars above the physical or earth vibrations.

It is a number of accumulation, collection and material concentration and loves to possess for possession's sake.

For a FIVE dream:

CHARACTER AND INFLUENCE OF NUMBER FIVE—The influence of this number tends toward excitement, nervousness and tempestuousness.

The Number Five characterizes a vibration that is somewhat different from the ordinary—in that it is doublesided. People coming under the vibration may be compared to a man sitting upon a fence leaning first one way and then another, never certain in which direction his best intrests lie.

It may be compared in many ways to the Gemini sign of astrology, that is, it is two-sided in nature—being constructive and destructive, optimistic and pessimistic, cheerful and melancholy.

It is supposed to be unlucky, but this is probably due to the fact that it is not a religious vibration, and the old idea was, a thing without religion must be unlucky, just as in olden times a witch was condemned when she performed acts beyond the understanding of her neighbors.

It has also been called unlucky, as it gives a tendency to investigate the unseen or mystical, and this in olden times was considered black magic and ungodly.

It is both a spiritual and material number; it is a number of entertainment, of light talk, fashion and meaningless living, having no great depth of stability.

It may be compared to the pioneer in that it acts as the gateway of great things, but seldom remains to enjoys the fruits of undertakings; it is said to be unfortunate in its influence, but this depends entirely upon the individual and his undertakings.

It is a number of display, pomp and ceremony, dexterity and duality.

It is the social number in the true sense of the word and is reported to bestow on its holder social and personal allurement and attraction.

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This number is called by some authorities fickle and changable, but this is probably due to its being misunderstood, its swiftly moving states of consciousness, mystifying and confusing.

For a SIX dream:

THE CHARACTER AND INFLUENCE OF NUMBER SIX.—The Number Six is similar to Number Two in several ways, chiefly in that it is also a peace-loving, optimistic, joy-giving, kind and considerate number. It differs in that it is more Universal in scope, in fact it swings a greater orbit than do most numbers.

Its influence is varied, including art, philanthropy and intuition and inspiration. It influences the sixth sense. It bestows confidence, trust and reliance; "united we stand, divided we fall" applies to the Six very closely, as it is weak when unattended, but powerful when in combination.

It is universal in its influence rather than personal.

Its influence in financial matters is doubtful, but its influence in health and religion is strong.

It is a number of marriage: and one of comprehension and conservatism and repose, solace and comfort.

For a SEVEN dream:

THE CHARACTER AND INFLUENCE OF NUMBER SEVEN.—Number Seven is a mysterious dark, obscure, unaccountable number: it is probably so called because its influence is not thoroughly understood. It is a number lacking expression and is highly conservative and retired. It is not the number of influence the most favorable for starting a progressive business or a cherished physical undertaking.

It is a number of self-satisfaction and outward poise and repose.

The root or origin of the Seven vibrations finds its inception probably in old monastery times.

It is a vibration "in the world, but not of the world."

Not a number to seek reknown or glory, in fact any form of self-expression. Throughout time the Seven influence has been dark, obscure, secret and hidden, always in its glow, dim and enigmatical.

It is the number of the stoic, the religionist and tht mystic.

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Retirement, seclusion, solitude, privacy and retreat are common words in describing this Seven influence.

It is an important number, leading back as it does to the soul, the quiet, poised and unexpressed soul of man, and demonstrates that state of conscience called self-sufficiency.

For an EIGHT dream:

THE CHARACTER AND INFLUENCE OF NUMBER EIGHT.—The Eight is the scientific mental number.

It is the number of business, of material achievement, of self-assertiveness and business success.

It may be classed as a vibration of accomplishment, attainment and acquirement.

In choosing a name to appear under as a singer, musician, artist, etc., do not accept the Number Eight as a good choice, but if it is intended as a name for business, one may expect help from its powerful material and mental influence.

It is the mighty, powerful, potent vibration of business.

It spreads an influence of discernment, analysis, technicality:

Its mission is acquirement, achievment and execution.

It also gives rather a "self-positive" atmosphere.

It is a high free number: hence, has universal sympathy and understanding.

It is a number of mentality, domination and rule: it tends towards organization and intellectuality, and should create a good influence for the business man, the scientific man and the technical musician.

For a NINE dream:

THE CHARACTER AND INFLUENCE OF NUMBER NINE.—This is a high, broadened, universal influence; it has always been known as the number of love, representing the highest essence of universal and personal love.

As One is the beginning and Nine the ending of numbers, so are they as far apart in their influences; the ONE representing individuality and the NINE influence representing universality and geniality, and standing for uprightness, integrity and virtue; it is a permanent, enduring and steadfast number.

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It has an influence for expression, especially in art, and is a helpful influence for the actor, singer, speaker, etc.; in fact, along any line of expression, being in this respect similar to the Three.

The developed Nine is inclusive, never petty, small, or personal, but, even if undeveloped and petty, "Nines" have much of that trait for which a Nine is known, i. e., universal love, which means love for the low as well as for the high, in fact, sees God in all things and all conditions.

Nine is considered the father of all the vibrations and the most developed. The name with many nine is well equipped to face the existing circumstances of the daily living out.

For dreams which are not listed the following will apply:

HOW TO INTERPRET DREAMS AND THOUGHTS SO AS TO GIVE YOU ITS PROPER NUMBER AND NUMBER VIBRATION

Take the principal part of your dream, vision or thought such as any word or any group of words that impressed you the most. Place underneath each letter the number as indicated by the Master Key.

1 ——	A	J	S
2 ——	B	K	T
3 ——	C	L	U
4 ——	D	M	V
5 ——	E	N	W
6 ——	F	O	X
7 ——	G	P	Y
8 ——	H	Q	Z
9 ——	I	R	

S N A K E
1 5 1 2 5

1 plus 5 plus 1 plus 5 equals 14

In deciding the proper number that this fits in, we reduce it to one digit. In other words, we add 1 plus 4 plus 5 and accept 10 as the final number and look into the Interpretations on the previous pages to see what Numerology says for it.

MUDDY WATER
4 3 4 4 7 5 1 2 5 9

4 plus 3 plus 4 plus 4 plus 7 equal 22 2 plus 2 equal 4
5 plus 1 plus 2 plus 5 plus 9 equal 22 2 plus 2 equal 4
Now this is a very important fact when both numbers are the

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same. It is a very strong omen that must not be overlooked. Look under No. 4 in the Interpretations.

DEAD PERSON
4 5 1 4 7 5 9 1 6 5

4 plus 5 plus 1 plus 4 equals 14
7 plus 5 plus 9 plus 1 plus 6 plus 5 equals 33

1 plus4 equal 5
3 plus3 equal 6
5 plus6 equal 11
1 plus1 equal 2

Look under No. 2 in the Interpretive Series.

LOSING MONEY
3 6 1 9 5 7 4 6 5 5 7

3 plus 6 plus 1 plus 9 plus 5 plus 7 equal 31
4 plus 6 plus 5 plus 5 plus 7 equal 27

3 plus 1 equal 4
2 plus 7 equal 9
4 plus 9 equal 13
1 plus 3 equal 4

4 would be your Numerical Interpretation of your dream. Look up the influence of 4 in the previous pages.

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The Great Herman's Signification of Dreams

A

Absence—To dream that dear friends, absent from you have returned, means that when they do return they will bring good fortune with them.—23-5

Abuse—If in your dream you are abused and hurt, you are going to have some serious business or family disputes.—13-4

Acorn—To dream of acorns on the oak tree signifies an era of plenty. If they have fallen on the ground, it means a waste of money.—24-6

Acquaintance—To fall out with them means distraction. If one be ill, it is a favorable sign.—52-7

Activity—To be excessively active in your dreams means that your health is not all that is to be desired —37-1

Actor—To see one play if the dreamer is female signifies disaster—21-3

Actress—To make love to one, if the dreamer is male means success—23-5

Adoption—To dream that you adopt an orphan signifies trouble—40-4

Adultery—To dream that you have committed adultery presages ill-fortune of the worst kind—35-8

Alms—To dream that you are giving alms is a sign of great joy; to refuse alms means that you will undergo great sacrifices. To receive them signifies misery—9-00

Altar—This is no sign of marriage. If there are candles on it, this presages illness—16-7

Angel—If an angel visits your dreams, it means tidings of great joy. If the angel flees from you, beware—22-4

Anchor—You are going to travel—32-5

Anger—This signifies that you have many powerful enemies who may prevail against you—9-00

Ants—To dream that ants are crawling over you, is a sure sign that money is coming to you—9-00

Ape—To see an ape in your dreams indicates that

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you are shortly to be swindled, either in business or in love—13-4

Apples—To pluck them from the tree means that you will be persecuted. To eat them means happiness; to pick them from the ground seems to show that you will quarrel—24-6

Argue—To be in a bitter argument indicates loss of money—25-7

Arm—To have your arm injured or cut off means that some near female relative will shortly die. If the arm is withered, it betokens loss of fortune—14-5

Archbishop—To dream of one, you will hear of the death of a friend—54-9

Artichoke—To see them foretells a secret trouble, if you eat them you may expect to have trouble—45-9

Ashes—If the ashes are scattered over your person, it means that some good is coming to children that you love, even though they are not your own —16-7

Ass—To see an ass eating grass is a propitious sign; to see him running means that slander will affect you. If you hear him bray, it means loss of money —3-00

Author—To see one or more is a bad sign; you will lose money. To dream that you are an author, signifies misery and disappointment of hope—29-11-2

Automobile—To dream that you own one means dire distress; to have an accident in one means the loss of friends—41-5

Abstinence—To dream of abstinence signifies coming prosperity, your friends will be faithful to you —38-11-2

Abstract—To dream of abstracting anything indicates the loss of property—21-3

Absinthe—To dream of this fine liquor is a sign of good luck and fortune—23-6

Absentee—To dream of an absentee is a sign of disappoinment, beware of new investment—26-8

Absolution—To dream you receive absolution is

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a good sign, if you are in financial difficulty you will receive aid—38-2

Abstruce—If you dream of being abstruce is a token of deceit, beware of false friends, as wolves in sheep's clothing—23-5

Abused—To dream that you are being abused is a good sign, it means you will be successful in all your undertakings—16-7

Abyss—To dream of being in an abyss is a bad omen, it signifies a coming law suit in which you will find it difficult to extricate yourself—12-3

Acacia—To dream of this plant is a sign of prosperity—18-9

Academy—To dream you are in a school of higher learning is a token of success—25-7

Acanthus—To dream you are pricked by this plant denotes sorrow—24-6

Accident—To dream of being in an accident presages bad luck—32-5

Acclaim—To dream of being acclaimed is a sign of fortune, to acclaim anyone is a sign of illness—24-6

Accompany—To dream you are being accompanied betokens good luck—37-1

Accomplice—To dream you are an accomplice in crime is a good omen—44-8

Asylum—To dream of an asylum signifies disgrace and poverty—19-1

Atlas— To dream of an atlas signifies you will travel very shortly. To those abroad it signifies bad news from home—8-00

Assignment—To dream of an assignment denotes danger ahead—40-4

Assasin—To dream that you are being assassinated indicates much success in your business—2-00

Assemble—To dream that you are assembling means good luck in your present business undertakings —22-4

Assets—To dream you are liquidating your assets means you will have great reverses in your business, beware of new investments—9-00

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B

Back—To see your own back means premature old age; to dream that your back is covered with sores or boils means that you are coming in for ridicule —8-00

Bacon—To dream you are eating bacon denotes a disappointment; to see it hanging up means riches —17-8

Backgammon—To play a game signifies a good sign; you will fall heir to an estate. To lose blood signifies sorrow and disappointment—25-8

Baking—If a woman dreams that she is baking it means that thrift will have its reward. If the bread burns, illness will enter the house—26-8

Ball—To dream that you see people dancing at a ball means that money will be left to you; to dance yourself means that you will find facility in your work—9

Ballet—Happiness is in store for you—16-7

Balloon—Your dearest plans will come to nothing. To fall from one means that you have disorder of the intestines—267

Bandit—To be robbed by them means that you can only win to fortune by your own vigor. If you see them and they pass you by, this means good fortune —23-5

Banishment—This means the accession of wealth —41-6

Bank—To dream of a bank is evil. To dream that you rob one means that you are to lose money. To dream that your bank breaks means that you must be careful in your daily dealings—10

Banker—To dream of a banker or any other financial genius is a warning of impending evil—24-6

Bankrupt—To dream of bankrupt signifies bad business ventures, great care should be excercised to prevent business failures—31-4

Barley—To dream you are eating barley is a sign of long life and plenty of happiness—27-9

Barber—To dream you see a barber at work foretells misery—28-1

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Barefoot—To dream you are barefoot is a sign of ill health—37-1

Bareheaded—To dream you are bareheaded if in the sunlight is a sign of happiness, if in the rain a sign of sorrow—45-9

Barrell—A full barrell denotes abundance. An empty barrell denotes poverty—29-11-2

Battle—To dream you are engaged in a battle signifies persecution—15-6

Beads—To dream of beads denotes wealth—13-4

Bears—To dream you see a flock of bears signifies you have secret enemies but not cunning—18-9

Beets—To dream of eating beets denotes good luck and freedom from care—15-6

Beggar—To dream you are a beggar denotes wealth and happiness—27-9

Bellows—To dream of a bellows denotes misfortune—25-7

Beloved—To dream of your beloved ones is a good sign, it denotes success in your business undertakings—29-2

Benefactor—To dream of one's benefactor is a sign of pending danger—44-8

Beneficiary—To dream you are a beneficiary to an estate is a disappointing sign—57-12-3

Benzine—To dream of benzine is a sign of trouble and strife—39-123

Bereavement—To dream of the death of one of your relatives is a sign of long life—47-11-2

Beaver—To dream of this small fur animal is a sure sign of wealth and honor—26-7

Bedding—To dream of the material of a bed is a bad omen, it signifies approaching illness or poverty —32-5

Bedfellow—To dream you have a companion in your bed is a good sign for good luck and much prosperity—39-12-3

Bedridden—To dream you are confined to a bed is a sign of good health—47-11-2

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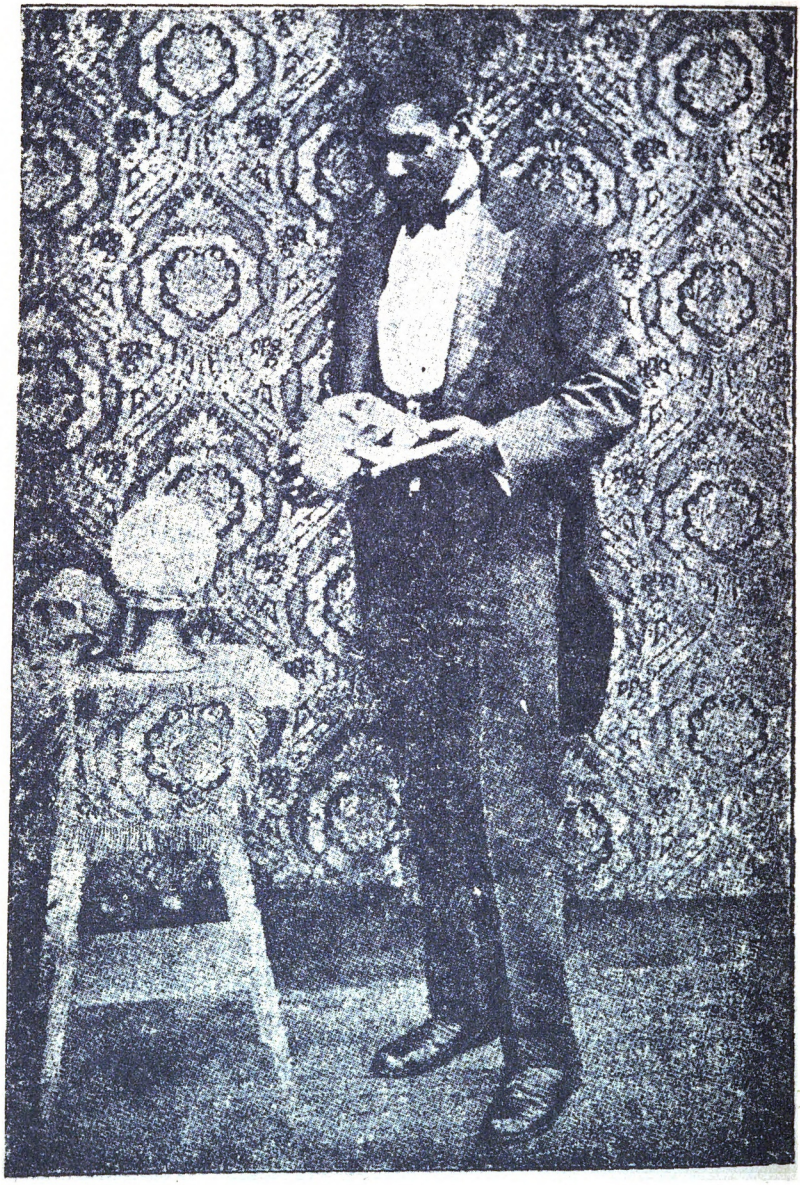

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Beefsteak—To dream you are eating beefsteak is a sign you will soon be deceived by friends—28-1

Beetles—To dream of beetles is a prosperous sign —23-5

Banquet—To be at one, is a caution to cut down on your pleasure—26-8

Barn—If it is empty, signifies great fortune; if it is filled with grain, you will have a happy life—17-8

Bath—To bathe in clear water is a good sign; if the water is muddy it means that you wi'l benefit by a death. To take a cold bath and wake shivering, signifies illness. The bath in the sea signifies honor —134

Bayonet—You must be cautious—28-10-1

Beans— To see them signifies much unprofitable talk; to eat them means much dispute and acrimony —14-5

Beard—To dream you have a long beard signifies good health; to be kissed by a man with a black beard signifies unhappiness and perhaps disgrace. To dream that you shave a young girl means a speedy and happy marriage—21-3

Beating—To dream that you are being beaten shows that your mind is in an unhealthful state. To dream that you are beating some one, means unhappiness in love. To beat a dog denotes treachery—31-4

Bed—If you dream you are lying in bed, it means danger; if in bed and not able to sleep, it means sickness. To find a stranger in your bed means quarrel. To find your bed all tossed and tangled is unfortunate —11-2

Bedbugs—This is a dire sign; watch your next day's proceeding—Combination 24-6

Beer—To dream that you are drinking beer means that your business wishes will come true—21-3

Bees—To see them signifies good fortune. To be stung by them means that you are to get money. To kill a bee is a misfortune—13-4

Beheaded—To dream that you see a man beheaded means a trip to the country. If you are be-

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headed yourself, or about to be, it means trouble in your married life—34-7

Bell—To hear a bell ring presages misfortune. To hear wedding bells signifies a death in your family —13-4

Bet—To dream of making bets signifies that you will suffer losses—90-0

Birds—All birds in dreams signify good fortune, save eagles; they signify death. If a bird flies toward you and then turns in fear, it means loss in business. If a bird perches on you it means success in love—25-7

Bite—To be bitten in your dream foretells much jealousy and sorrow; to bite others signifies hatred —18-9

Blindness—To dream that you are blind foretells serious injury to one of whom you are fond—34-7

Blood—To see blood is a good sign; to dream of losing blood signifies hatred—Combination 21-3

Boar—Success in life to him who kills one; if he only sees it, danger and misfortune—18-9

Boat—Seen in a clear stream, happiness; in muddy water, disgrace; if it is in danger of capsizing, trouble —11-2

Books—To be reading serious books, shows honor and station in life; to read lascivious books, shame and disgrace—17-8

Boots—If they are new, success in love and business; if they are old, quarelling and failure—17-8

Bottles—To dream of bottles is a good sign; to a man, success in business; to a maid, speedy marriage; if they are broken, they signify sorrow—21-3

Bouquet—To receive one, much pleasure; to give one signifies that your lover is constant—30-3

Bread—To eat wheaten bread, gives great gain to the rich, but loss to the poor; to eat rye bread is the reverse—21-3

Breakfast—To dream that you are eating breakfast shows that you will commit some folly—29-11-2

Breast—To dream that you have alighted with a

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jaunt, either he or she may expect something will transpire to give joy and satisfaction in a month after—20-2

Bridge—To fall from one means loss in business and disappointment in love; to pass one, success in life —36-9

Building—To dream of a large building is a sign that you are soon to meet a person with whom you will later become intimate—42-6

Bull—To be chased by a bull and run away from him is a sign that someone will take an interest in you and offer to benefit you in some way, but that you will decline and not take advantage of the person's generosity—11-2

Buried Alive—To be buried alive means that you are to be rich and powerful—45-9

Burning—To see a house partially destroyed by fire in your dream means that the poor will become rich and that the rich will receive an addition to their wealth; but if the house is burned to the ground, losses, disappointments, shame and death may be expected. To see a bed burning foretells sickness; to see furniture, clothing or curtains burning is significant of trouble. A spire seen burning means loss of business; front window of a house the death of a brother; the rear windows, the death of a sister; door, trouble for the housekeeper. If a man is seen burning in bed, dangerous illness and loss of goods may be expected. To see a finger slowly burn means that some supposedly good friend is envious of you. To dream of burning to death means that you are soon to be engaged in a furious quarrel—Combination 40-4

Business—If your dream is full of business it means that some unexpected good fortune will fall upon you; if the business is bad, it is an encouraging sign—27-9

Butcher—To see a butcher killing an animal in your dreams is a sign of the death of some close friend or relative. A farmer seeing sheep slaughtered in his dream may expect a prolific flock—32-5

Butter—Eat butter and you will be overjoyed by some good fortune—23-5

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C

Cage—Imprisonment, when seen with a bird; without a bird, liberty—16-7

Cards—To dream of playing cards means good fortune—18-9

Cakes—To eat cakes made, signifies treachery; for women to eat them, disappointment and loss of lover and property—12-3

Camel—To dream of a camel foretells riches—16-7

Candle—Happiness, if the candle burns brightly; but misfortune if the light be dim. To light it means success in whatever you undertake—21-3

Candy—To be eating candy in your dreams signifies that you are soon to be a victim of falsehood and flattery—24-2

Cap—To put on one is a warning to be careful in your love affairs; to remove one from the head means that which you wish to hide will soon be revealed; to receive one means you are soon to be married—11-2

Carriage—To dream of riding in a carriage signifies success in life and riches; but if it breaks down you will soon lose your lover—44-8

Carrots—To dream of carrots means profit—31-4

Cart—To dream of being tied to a cart drawn by a horse or an ass denotes servitude and intense pain to everybody; to be carried in a coach or cart, means mighty authority—15-6

Cat—Treachery and deceit of friends. If the cat is lying down, or sleeping, you will be successful in what you are about to undertake; if the cat is fighting you are soon to be waylaid and robbed—6-00

Caterpillar—Envious persons will slander you—52-7

Cattle—To dream of keeping cattle, fortells disgrace and great loss to the rich and profit to the poor. To dream of fat cattle shows that a profitable year is ahead of you, but if the cattle be lean, the year will be burdened with toil and hardship—16-7

Cave—If the cave be deep, you will always remain

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in your present condition, poor and unknown, unless you exert yourself—517

Cellar—Signifies sickness and misery—13-4

Charity—If a wealthy person dreams of being charitable, he will soon lose his fortune; if the dreamer be a lady, she will bestow her affection on a person entirely unworthy of her—39-12-3

Cheese; Anger; to eat it, gain—27-9

Chess—To play with anyone means that you will quarrel with your dearest friend; to win the game means success in a difficult undertaking; to lose it, failure—18-9

Chestnuts—to eat them raw shows resolution and strength! boiled, weakness—30-3

Chicken—To cook it is a sign of coming good news—35-8

Child—To see a child at the breast of its mother signifies severe sickness, but if wife of the dreamer is pregnant, the child will be sickly. To see many children and talk to them, fortells great losses for the dreamer —27-9

Chocolate—To drink it, fortells good health and happy life—31-1

Christening—To dream that you are present at a christening, is a good sign you will get what you hope for; to a maid it signifies she will soon be married—63-9

Church—To dream of entering church, you will receive a kindness from someone; to play in one, success and marriage—34-7

Cigar—To the man who smokes it, success; if it be not lit, it signifies misfortune; if he lights it he may hope—29-11-2

Climbing—If you climb a tree, you will rise to honor; if a mountain, many difficulties will confront you—42-6

Clock—To dream the clock strikes, and that you count, but at the same instant it stands still, forbodes death to some friend; but if the hand moves again, that party will recover—17-8

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Cloud—To dream of white clouds is a sign of prosperity. Clouds show an ill time, or anger—19-1

Corn—To dream of cultivating it denotes an increase in your family—23-5

Coals—To dream you see dead coals, signifies expedition in business; to dream you see burning coals, threatens you with shame and reproach—14-5

Coal-Pit—To dream of being at the bottom of coal-pits indicates a match with a widow—31-4

Cock—To hear a cock crow in sleep, is a good sign; it brings good news. To dream you see a cock in the house is a good sign to those who would marry; to hear a cock crow, denotes great prosperity—14-5

Coffin—To dream of a coffin signifies that you will soon be married and own a house of your own —35-8

Collar—A good dream, brings honor—25-7

Comedy—To dream that you act in a comedy, you should prepare to hear bad news; if you see it played, you will succeed in your undertaking—29-11-2

Concert—To dream of being at a concert, foretells the enjoyment of good health; to the sick, recovery —33-6

Confectionery—Profitable to the dreamer—67-13-4

Cradle—An infant's cradle, many children—25-7

Crazy—If a person dreams that he is crazy, he will take a journey to foreign lands, become rich and live many years—28-1

Cross—To dream of seeing a cross shows good luck in business; to dream of carrying it signifies excessive trouble—20-2

Crutches—If you use them, your love will forsake you; if you only see them some infirmity will press upon you—34-7

Currants—To dream of eating white currants brings some happy tidings; red currants show that your lover is constant; black ones, marriage—33-6

Cab—To dream you are driving a cab is a token of success—6-00

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Cabin—To dream you live in a log cabin denotes joy, wealth and long life—2-00

Cable Car—To dream of a cable-car denotes rapid and unexpected prosperity—16-7

Calf—To dream of a calf denotes toil and hardships—13-4

Camp—To dream of being in a military camp signifies misfortune and persecution—16-7

Campaign—To dream of a campaign signifies good luck in investments—1-00

Camphor—To dream of camphor is a sign of treachery, beware of false friends—184-13-4

Canary—To dream of a canary means you will soon travel to a foreign land—9-00

Canal—To dream you ride up a canal means prosperity, to ride down one means adversity in business ventures—13-4

Car—To dream of riding in a car denotes impending strife—0-00

Carriage—To dream of riding in a carriage denotes success in business—16-7

Chains—To dream of chains denotes bondage, dependence and servitude—12-3

Cemetery—To dream you are walking in a cemetery is a sign of much prosperity and wealth—17-8

Chalk—To dream of chalk denotes that you will meet with someone who will prove to be your best friend—16-7

Chair—To dream you sit in a chair is a sign of great honor—15-6

Cherries—To dream that you are eating cherries is a sure sign that you will soon hear some very good news—9-00

Chinaman—To dream of a Chinaman is significant of success and prosperity—1-00

Chimney—To dream you sit near a chimney denotes you will fall heir to a fortune—13-4

Cider—To dream of seeing a quantity of cider is a sign of animosity and deceit—9-00

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To dream you make cider foretells a loving wife or husband—7-00

Circus—To dream you see a circus in a tent indicates success—16-7

To dream you enter a circus denotes poverty and shame—1-00

Cistern—To dream you fall into a cistern denotes a change of fortune—5-00

City—To dream you are passing through a big city denotes riches and success—13-4

To see a deserted city denotes reverses in health and business—12-3

To see a city destroyed denotes famine—32-5

Clam—To dream you are digging clams is a good omen, it promises success to the thrifty—59-5

Closet—To dream of a closet is an indication of secret enemies—57-3

Clothes—To dream of new clothes if you have them is significant of honor and much dignity—41-5

To dream you are garbed in old clothes signifies trouble ahead—24-6

To dream you are dressed in black clothes denotes sudden happiness—42-6

To dream of dirty clothes denotes difficulty in life —22-4

To dream your clothes are trimmed with gold lace denotes honor—72-9

Clown—To dream of a clown signifies misfortune and disgrace—84-3

Club-footed—To dream you are club-footed signifies you will suffer much through false pride—45-9

Coach—To dream of a coach means prosperity —31-4

Cobbler—To dream of a cobbler denotes you will receive that which you have been expecting for a long time—74-2

Cob-Web—To dream of cobwebs is an indication that you will be sick in your old age—09-9

Cockroach—To see a number of cockroaches in your dream denotes great gain—19-1

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Codfish—To dream of codfish denotes good luck and a happy marriage—29-2

Coin—To dream of gold coin denotes sickness and misfortune—39-3

Combing—To dream of combing your hair is a good sign, it betokens better times—39-3

Colored Woman—To dream of a colored woman denotes confidence and honesty—40-4

Comet—If a lover dreams of a comet it is a sign of deceit and loss of his or her sweetheart—97-7

Comfort—To dream of being comfortable; to the rich is a sign of mishap, to the poor aid and blessing —82-1

Communion—To dream you take communion foretells business changes which will present themselves very shortly—21-3

Compass—To dream of seeing a compass signifies you will never reach the goal of your ambitions —75-3

Conceit—To dream one is conceited is a sign of disgrace to a man, and a dangerous pleasure to a woman —26-8

Confidence—To dream your confidence is betrayed by a friend denotes arguments and rank discord, beware of apparent friends—24-6

Conflagration—Dreaming of a conflagration is a warning that you have many enemies who are seeking to injure you—94-4

Conjurer—To dream of a conjurer is a sign of distress and mortification—23-5

Conservatory—To dream you are in a conservatory of music, is a sign of happiness—57-3

Conspiracy—To dream you enter a conspiracy is a sign of business success—41-5

Contract—To dream you become party to a contract denotes speedy and advantageous marriage—21-2

Consumption—To dream you have this terrible disease signifies the approach of death—19-1

Convict—To dream you see a convict is a sign of a disagreeable task—41-5

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Convent—To dream of being in a convent is a sign of prosperity in business—75-3

Cook—To dream you are a cook is an evil omen, it denotes gossip and slander—51-6

Copper—To dream of copper denotes bad luck to the dreamer—61-7

Coquet—To dream you are making love to one is an indication that you will be successful in your business undertakings—16-7

Cork-screw—To dream of a cork-screw is a sign of a legacy from a distant relative—93-3

Corn—To see fields of corn in your dream denotes safety in your business—32-5

Corn-bin—To dream of a corn-bin is a sign of riches and abundance—10-1

Corns—To dream of corns on your feet denotes coming wealth and happiness—42-6

Corpse—To dream of a corpse denotes a speedy marriage—91-1

Counterfeit money—To dream of counterfeit money is a sign of long life—36-9

Cousin—To dream of a cousin denotes a coming litigation—54-9

Cow—To dream of seeing a cow in a pasture signifies good fortune—41-5

Cowboy—To see a cowboy denotes sorrow—12-3

Coward—To dream of a coward denotes skill in your present occupation—04-4

Cranberries—To dream of cranberries signifies a peaceful settlement of a quarrel—70-7

Crab—To dream of crabs is an indication of a quarrel and separation—04-4

Cradle—To dream of a cradle denotes a loss of children—16-7

Cramps—To dream you have cramps denotes coming financial embarrassment—32-5

D

Dairy—To dream of a dairy denotes health, happiness and much prosperity—21-3

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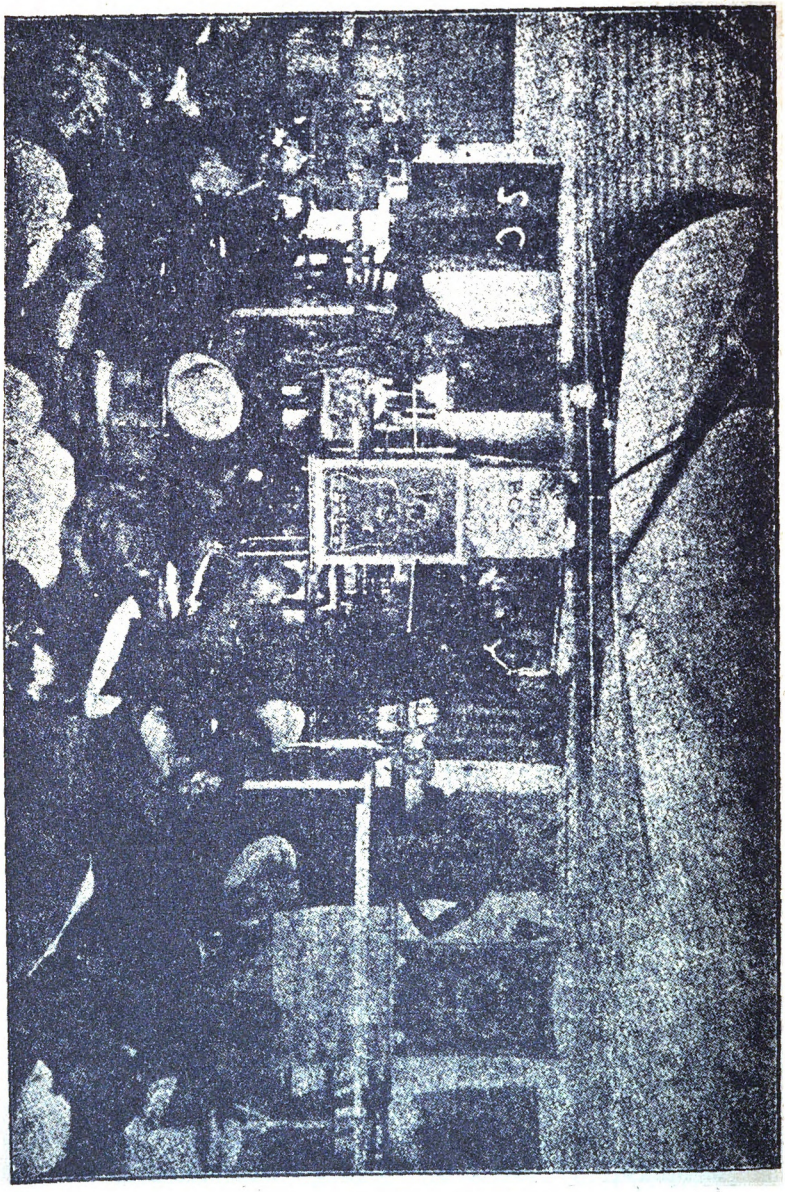

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Dagger—Expect news of absent persons—84-3

Dance—To dream of attending a dance denotes happiness; to dream that you see yourself dance shows success in life; to shun it, misfortune—04-4

Dark—If one dreams of being in the dark, and lost, it denotes that you shall be blinded by some passion, and much troubled—15-6

Day—To dream of a clear day is a happy sign —22-4

Death—Dreaming of death signifies a wedding —33-6

Deeds—To dream of signing your name to a deed shows you will soon be separated from a dear companion—52-7

Deer—If you see it, you will receive good news; if you kill it, you will fall heir to an estate—71-8

Devil—To dream of seeing this arch-enemy of mankind foretells that you will go away from home to be absent some time. It also shows fortune in life —00-0

Dice—To dream of playing with dice is a sign of disgrace, or that you will be censured by certain people. To a young girl, engaged to be married, this foretells that her lover will be very dissipated in later years —71-8

Difficulty—To dream that you are in great difficulty or personal danger of any kind is a favorable sign. If your sweetheart snubs you she will be kind and willing. These dreams always go by contrary—30-3

Digging—To dream of digging a ditch is a sign of thrift. If you are digging in a mine, denotes good luck if the product is meagre; if you fail to find any, it foretells disappointment—89-8

Dinner—To dream of eating dinner with a large company is a sign you will go on a long journey, or change your place of business—98-8

Dirt—To roll dirt, poverty; to have dirt thrown at you, sickness and great trouble. To dream of clean white sand denotes great progress in business—44-8

Disease—To dream that you are afflicted with

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some contagious disease foretells great luck. If you dream you are suffering from some skin disease, you will come into a large amount of money and spend it freely—32-5

Ditches—To dream that you see ditches in a very mountainous district presages danger and misfortune. If you should fall into a ditch, foretells robbery—64-1

Dog—To dream of a dog shows that your friends are faithful; if he appears to be sleeping, you need have no fear; but if he runs and barks, pay attention to yourself and your affairs; if he runs behind you, somebody is slandering you, if he is fighting with another dog, fear persecution, if with a cat, you will quarrel; coupled with a slut, you will be guilty of dissipation and vice—62-8

Doves—Significant of good, in games of chance; success in amours and pleasures—83-2

Drinking—Dreaming you are drinking when you are very dry is a sure sign of sickness—33-6

Drowning—For a male to dream of drowning, brings happiness to him; for a female, a lover and a happy marriage—92-2

Drunkenness—To dream of being drunk, portends riches and health, if a person dreams that he is drunk, without having tasted liquor, it is a very bad sign, he will shortly commit some bad action; to be drunk with good wine, means that he will make the acquaintance of a person of high station; to be drunk and feel sad, indicates treachery of relatives; to be drunk and vomit, signifies loss of fortune by gambling; if a person dreams of being intoxicated by drinking water, it shows that he will boast untruly of rich and grand connections; to see a drunken man, shows that you will be guilty of some foolish action—88-7

Duel—To witness a duel brings quarrels and rivalry in love; to fight a duel denotes anger; to be wounded, sorrow! to dream that you see one of the parties killed, signifies the divorce of your wife—81-9

Duet—With a lady, court her and win her; with a man beware of him—93-3

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Drug—To dream of this means that you will be reduced to great poverty by your own unwise actions —24-6

Daisy—To dream of this beautiful flower is a sign of true love and confidence—32-5

Dandelions—To dream of this flower signifies there are secret enemies who are at work to do you harm—42-6

Dandruff—To dream your hair is full of dandruff, signifies riches in abundance, you may press your investments—06-6

Danger—To dream you are in danger denotes harmless adventure—19-1

Dates—To dream of eating Dates signifies you have many strong and powerful enemies working to do you harm—37-0

To dream you signifies long life and good fortune —29-2

Debates—To dream you are in a debate signifies misfortune to your enemies—39-3

Debauchery—To dream of leading a fast life promises success in your enterprises—18-9

Debt—To dream of paying your debts is a good sign, to be unable to pay them, denotes false rumors —18-9

Dentist—To dream you consult a dentist denotes you will commit folly for which you will pay dearly —07-7

Deposit—To dream you deposit money in a bank denotes long life and happiness—19-1

Depot—To dream you are in a railway depot denotes pleasure and enjoyment—31-4

Desert—To dream you are in a desert is a sign of trouble and loss of friends and diminishing wealth—71-8

Descend—To dream you descend into the bowels of the earth or some deep hole, signifies obscurity and deceit—03-3

Desk—To dream you work at a desk denotes you will make certain promises which you will be unable

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to keep—44-8

Detective—To dream of a detective denotes shame and sorrow—56-2

Diarrhea—To dream you are suffering with this illness denotes loss of wealth—33-6

Diary—To dream you keep a diary denotes loss of valuable time—26-8

Diamonds—To dream of wearing diamonds is significant of deceit and treachery, to find them betrayal —71-8

Dirt—To dream of much dirt denotes sickness and dishonor—91-1

Discovery—To dream you make a discovery foretells good luck—33-6

Doll—For a young person sorrow and unhappiness—36-8

Domino—To dream of Dominos denotes a wedding very soon—33-6

Donkey—To dream of a donkey is significant of misfortune and slander—46-1

Doughnuts—To dream of doughnuts denotes gain —23-5

Dragon—To dream of a dragon denotes great wealth and happiness—44-8

Dressing—To dream you see a person dressing signifies great honor—45-9

Drugstore—To dream of a drugstore signifies sickness of a short duration—42-6

Drum—To dream you hear a drum foretells quarrels 85-4

E

Eagle—To see an eagle flying above you is a very good sign; if it attacks you, you will suffer the loss of some very dear friends—71-8

Earth—To dream that a man has fertile lands, he will have a fine and helpful wife. To dream that your earth is barren, it betokens sorrow—33-6

Earthworm—Dreaming of earthworms betokens secret enemies that endeavor to ruin and destroy us—44-8

Eating—To dream of eating shows that you are

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deceived; to eat cabbage quarreling; to eat salad, sickness—63-9

Eclipse—Of the sun, foretells great loss; of the moon, small misfortune—82-1

Eggs—To see many fresh eggs means good news is is store for you; to see eggs broken is a sign of a lawsuit—54-9

Elephant—To see one, fear and danger for your closest friend; to feed one, some prominent person in your town will confer a great favor upon you—00-8

Elopement—This foretells an offer of marriage to a lady; to a man, bachelorhood—30-3

Embrace—To dream of embracing relatives is a warning of treachery; if friends, disappointment; of your sweetheart, foretells good luck and happiness—16-7

Eruptions—To dream that your body is covered with a severe eruption denotes riches which you will spend freely—67-4

Evening—To dream of it signifies danger—58-1

Evil Spirit—Dreaming you see an evil spirit of a hideous physiognomy, shows that things will be revealed to you—53-8

Excuse—To dream of making excuses in your dreams shows that you will tell lies—73-1

Eye—If you dream you see a person with a defective eye, it denotes disappointment; to see a glaring squint-eye in your dreams, shows that you will be defeated or crossed in some enterprise; to dream that your own eyes are defective or squinted is a sure sign of bad luck; sore eyes denotes sickness, blindness death—06-6

Eyebrow—Dreaming your eyebrows are hairy, and of a good grace is good, especially to women, but the eyebrows without hair show she will be afraid to marry—23-5

Election—To dream of an election denotes trouble and sorrow, especially if you dream you are a candidate for office—74-2

Electricity—To dream of electricity denotes power and triumph over your enemies—36-9

Elevator—To dream you ride in an elevator is

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significant or good fortune—46-1

Elk—To dream of an elk denotes good luck—54-9

Elocution—To dream you study elocution foretells fame and honor—04-4

Emblem—To dream you see a friend being embalmed denotes treachery and dishonesty—91-1

Emerald—To dream of an emerald is a sign of social pleasure and wealth—72-9

Emmigrant—To dream of an emmigrant is a sign that you will be called to the bedside of a sick friend —54-9

Emperor—To dream you see a great monarch, means you will secure a good position that will pay you well—70-7

F

Face—Dreaming you see a smiling face and countenance is a sign of joy; dreaming you see a meagre pale face is a sign of trouble; dreaming one washes his face implies repentance for sin; a black face foretells happiness, friends and birth of children—33-6

Fainting—This shows you are fickle and will suffer great anquish—84-3

Fairs—To dream of going to a fair denotes sudden loss—43-7

Fairy—If you dream of seing a fairy, you will meet a woman who will lead you to disgrace and make your life troublesome—77-5

Falling—If you dream that you fall down, but rise again quickly, you will attain to much honor; but if, on the contrary, you remain where you fell, you will live obscure and in poverty—37-1

Farewell—To say farewell is a painful sign; great unhappiness will befall you—30-3

Fat—To cook fat, you will overcome all obstacles; to cut it, loss of fortune and friends—98-8

Father-in-law—To dream one's father-in-law is ill, foretells misfortune—89-8

Fatigue—To dream of being very tired betokens secret enemies that will endeavor to ruin and destroy you—44-8

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Fan—Your mistress or wife will be inconsistant —62-8

Favor—To dream that you ask a favor of a person of high standing means loss of time in seeking that which you cannot obtain—73-8

Fear—To feel fear signifies courage; to dream of frightening others shows that your courage is weak —82-1

Feet—To dream that you see a person's feet injured is a sign of damage; to dream of your feet hurting is a sure sign that you will travel in distant lands—92-2

Fiddle—If you hear it played, you will enjoy great domestic happiness; if you play upon it, you will undertake some new business venture—06-6

Figures—To dream that you are engaged in figuring large sums signifies that you will experience some frightful adventure before another year has passed—82-1

Fine—To dream of paying a fine signifies gain —45-9

Finger—A cut finger, grief; a scalded finger, envy on the part of near relatives—56-2

Fire—If it is your own dwelling, this foretells money in abundance; if a large building, separation from friends; if it is extinguished without difficutly, success. If you burn yourself, you will have a severe spell of sickness—67-4

Fish—To dream that you are catching many fish is a token of great profit—78-6

Flag—To see it waving signifies danger; to bear it in honor, great glory is in store for you—98-1

Flour—Death in your neighborhood—90-9

Flowers—To see them in abundance signifies a happy and amorous life; to be watering them, birth of children—89-8

Fork—Beware of flattery—01-1

Forehead—To dream that you see yourself having a handsome forehead, shows that you possess great spirit; if it is much rounded, it is a sign of good fortune; to dream that you have a forehead of iron,

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steel or brass shows that you carry extreme hatred to your enemies; a large, fleshy forehead shows eloquence, courage and power—45-9

Friends—To dream that you are among friends signifies happy relations for your entire life; to quarrel with them, deceit—12-3

Fountain—To dream that you are at a fountain of clear water is a very favorable omen to everyone; it denotes lucrative operation in business matters, and great happiness and success in love and marriage; if the waters are muddy and oiled, it foretells that your good luck will be attended with trouble and vexations —56-2

Fox—A sign of thieves; to dream of fighting with them, shows that you have to deal with some cunning enemy; to keep a tame fox, signifies that you will love a lewd woman, or have a bad servant, who will rob you; a number of foxes, false friends—67-4

Frog—A frog is a sign of immodesty—22-4

Funeral—To attend a funeral shows that you will be soon at a wedding or some gay party; to dream that you see a funeral pass denates that you will soon take some very happy excursion out of doors—34-7

Factory—To dream you are in a factory signifies great wealth and happiness to the dreamer—81-9

Fall—To dream you are falling from some high point and are unable to regain the point from which you have fallen is indicative of shame and dishonor —28-1

If you are able to get back to the place from which you fell signifies that a cloud will pass over your life but for a very short while—24-6

To dream that you fall into the water denotes dishonorable alliance with a married woman—24-6

Fame—To dream you acquire fame denotes dishonest speculation—16-7

Farm—To dream you are on a farm or that you are a farmer signifies that you will be in good circumstances but never rich—01-1

Father—To dream of your father if he lives is a

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sign of an approaching marriage—04-4

Feast—To dream you sit down to a feast is a good sign of poverty and shame. To persons who are married it signifies ungrateful children—92-2

Feathers—To dream of white feathers denotes riches—31-4

To dream of black feathers, bad luck—71-8

Bright—Bright colored feathers denotes grief—06-6

Fence—To dream of a long fence stretching inthe distance means long life—70-7

To dream of burning a fence denotes happiness—46-1

Ferry—To dream you are crossing on a ferryboat denotes heavy business matters—39-3

Fever—To dream you have fever signifies you will excite the envy of your friends also difficult with your lover—21-3

Figs—To dream you eat them in season denotes that you meet with good fortune—64-1

Filth—To dream of filth denotes sickness; that is a bad dream to those contemplating purchasing property, it warns them to beware of the seller—96-6

Flax—To dream of flax signifies that all you dream will come true as you dreamed it—19-1

Flea—To dream of fleas signifies you have many enemies and treacherous friends—52-7

Flirt—To dream you flirt with any one denotes deceit and trouble also sickness and loss of reputation—51-6

Flood—To dream of a flood foretells great disaster, loss in business and mentl weakness, if however you swim out the flood it foretells wealth and power—55-1

Florist—To dream of a florist foretells pleasure and satisfaction—76-4

G

Gag—If you dream that you are being gagged, it denotes that you will soon be kissed by one for whom you have a great desire—78-6

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Gallop—On the black horse, misfortune; on a white horse, pleasure—789-8

Gallows—This is a good omen, as it denotes that you will soon have a chance to make money—90-9

Gambling—To win, shows the death of a friend; to lose, you will change your residence—01-1

Garlic—To dream of eating garlic is a prediction of quarrels and discovery of secrets—11-2

Geese—You will have an increase in business, and much credit—22-4

Gift—To dream of receiving gifts denotes good luck; you will marry the person of your choice, and prosper in what you will undertake—33-6

Glass—To dream of receiving a glass of water signifies you will soon be married; if you break it, your lover will forsake you—45-9

Goat—A white goat foretells gain; a black one, misfortune—54-9

Gloves—To dream of wearing good gloves brings happiness; if they are torn, many heartaches—86-5

Gold—This is a sign of selfish ambition—71-8

Grain—To see great quantities of grain, signifies a good marriage and good business—48-3

Grapes—Poverty—26-8

Grave—To dream of seeing one, signifies disappointment and sorrow; of that of a lover, loss of his mistress; of that of a maid her sweetheart will forsake her. To dream you are digging one is a decidedly good omen—51-6

Guitar—Luck in love affairs—4519

Gun—To dream you hear the firing of a gun denotes strife. For a lover to dream of firing a gun is a sign he will have a misunderstanding with his sweetheart—39-3

Giraffe—To dream you ride upon this animal is a sign that promises much honor and wealth—39-3

Globe—To dream you see a globe representing the earth, signifies you will travel—42-6

Glycerine—To dream of glycerine signifies that your friends are true to you—18-9

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Gooseberries— Todream of this fruit is an unlucky omen, it denotes losses to all—46-1

Gorilla—To dream you see a gorilla foretells trouble and disagreeableness—38-2

Grandparents—To dream you see your grandparents, if they live, loss of goods, if dead much profit —57-3

Garters—To dream you are wearing garters denotes sorrow of short duration—11-2
sorrow of short duration—11-2

Gales—To dream you are in a gale denotes abuse and slander—47-2

Garden—To dream you are walking through a garden signifies you will marry a pure person—13-4

Garrison—To dream of a garrison denotes comfort and happiness, this is a good omen for farmers —84-3

Gems—To dream you posess precious gems foretells prosperity and power—47-2

To dream of diamonds means a clean reputation —46-1

Giant—To dream of being a great giant denotes danger—42-6

Ghosts—To dream you see a ghost clad in white is an omen of good fortune—07-7

Gift—To dream you receive gifts signifies great change in circumstanes—87-6

H

Hair—This denotes great sorrow—01-1

Hair—For a man to dream his hair is very long, betokens cowardice, that he will be easily deceived. To dream that you see a woman without hair, famine and sickness will surely come. If you see a man bald, it denotes the contrary—37-1

Hand—To dream of beautiful, white hands foretells success in business. A hairy hand signifies imprisonment. To burn your hand denotes great difficulties to be overcome—86-5

Hanged—To dream that you see a person hanged, denotes a rapid rise to honor—92-2

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Harvest—Denotes success in business—56-2

Hat—If you have lost it, this denotes an accident; to find one belonging to another, signifies that the dreamer will become engaged in some profitable business enterprise—92-2

Hate—If you feel hatred toward a person in a dream, it shows that you are hated by that person —48-3

Head—To dream that you are suffering from a severe headache, denotes you are in danger—52-7

Heaven—If anyone dreams of this abode of the blessed, that he or she is ascending to heaven, or is already enjoying its delights, it shows that some joyful event is to happen, such as the birth of an heir to childless people, good fortune to those who are poor, distinction of the wealthy, and high honors to the ambitious. If lovers have such a dream, it foretells an early marriage under the most auspicious circumstances, and that their wedding will be attended with troops of congratulating friends who will shower presents upon them—45-9

Hell—To dream of seeing Hell denotes the dreamer's life is a bad one, and an intention to him of reformation—48-3

Hens—To dream of seeing hens that appear happy and are singing, is an excellent omen, as it foretells thrift, and a large number of children, and domestic enjoyment generally; if the hens are disturbed and cackling, it shows that something will occur to mar your happiness; if you dream of a hen with many young chickens around her, it is a sign that someone in the family will soon get married; if a young girl dreams this, she will possibly get married before the chickens have time to grow up to henhood—94-9

Hospital—To dream of one denotes misery—11-2

Hotel—To live in one, a life filled with worries and vexations—27-9

Hide—To dream of hiding something is a sign that a secret will be revealed to you which will cause you much astonishment and discomfort—36-9

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Horns—This presages danger to the dreamer—58-4

Horse—To see horses in your dreams is a good omen. If a woman dreams that she is mounted on a beautiful horse, this shows that she will marry rich and be very happy. To dream that one falls from a horse denotes unhappiness—29-2

Hungry—To dream that you are very hungry, denotes that you will become very prosperous through your own efforts—92-2

Hunting—Good fortune awaits you—86-5

Ham—To dream of ham foretells a voyage across the sea—46-1

Hammer—To dream of a hammer indicates the dreamer to be a hard worker—89-8

Hammock—To dream you lie in a hammock is significant of some dangerous pleasure in which the dreamer will enter into—79-7

Harbor—To dream of seeing the harbor with ships riding at anchor denotes a prosperous long life and success in your undertakings—32-5

Hare—To dream you see a hare signifies you have true and powerful friends—26-8

Hay—To dream of newly mown hay is a sign of pleasure and domestic happiness—45-9

Hash—To dream of eating hash, means you will have a career that will be sometimes happy and sometimes sorrowful—65-2

Hearse—To dream you see a hearse signifies death to your ambitions—47-2

Hedge-Hog—To dream of this animal denotes safety to your affairs unless you are engaged in a lawsuit and be defrauded by your lawyer—26-8

Hills—To dream you travel over hills signifies that you will be crowned with success and wealth—02-2

Horse—To dream of horses is a very good omen—24-6

A black horse however, denotes grief and marriage

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with one who will bring you wealth but not happiness —45-9

A white horse signifies a pure and loving wife —32-5

Horse-Race—To dream of a horse race denotes wasted time and loss of wealth—41-5

Hospital—To visit a hospital in your sleep denotes poverty and sickness—56-2

Husband—To dream of your husband if the dreamer is a married woman denotes a son will be born to her—95-5

I

Ice—Denotes an abundant harvest—72-9

Ink—Your expectations will be realized—83-2

Inquest—To dream that you are present at an inquest is a bad sign—94-4
—16-7

Iron—Unfavorable dream—05-5

Island—To dream that you are on a deserted island shows that you will commit some act to disgust your friends, and will make them cut your acquaintance

Itch—To dream that you have the itch shows that you will shortly receive money—27-9

Ivy—To dream of seeing this vine is a sign of poverty. A girl who dreams of being in a bower covered with ivy will probably marry a poor and shiftless man—35-2

Iceberg—To dream of an iceberg denotes that you will receive a present from a distant friend—29-2

Ice Cream—To dream of eating ice cream denotes a loss of your sweetheart—54-9

Icicles—To dream of icicles foretells a tragedy generally a murder—56-2

J

Jail—To dream that you are confined in jail shows that you will have many honors conferred upon you —49-4

Jelly—To dream of seeing many pots of jelly is a good sign, and a sign of good life—50-5

Jew—To dream that you are annoyed by a Jew

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is a sign you will quarrel with your parents; if he cheats you, you will soon receive an unexpected stroke of good luck—61-7

Jealousy—This shows that you are betrayed—72-9

Jewels—To dream that you are the possessor of beautiful jewels shows that you will lose something of great value to you—83-2

Joy—This is the forerunner of bad things—49-4

Jumping—This foretells high station. To jump into mud, disgrace—05-5

K

Key—To lose it signifies hate and anger; to find a key brings good luck—16-7

King—To see a king or speak to one, shows riches and honor—27-9

Kiss—To kiss the earth shows sorrow and care; to kiss the hands of a lady, luck; if you kiss her face you will be successful in love and trade, through courage; to be kissed signifies disagreeable visitors—38-2

Knee—Broken knees, poverty; bent knees signify sickness; to dream of falling on the knees denotes misfortune in business; to see a woman's knees, good luck, and marriage to the girl of your choice; for a woman to see a man's knees shows that she will have many male children—89-8

Knife—To dream of knives foretells disputes and anger; to cut anyone with a knife, shows disappointment in love; to be sharpening a knife signifies success in life—90-9

Knight—To see an armed knight, foretells good fortune; if you put on his armor, be prudent, you are in danger; if you take it off, the danger will pass away; to see the armor only, you will overcome difficulties —33-6

L

Ladies—To see one, a sign of weakness; to see many brings calamity and slander; to see a light-haired one is a happy event to the dreamer; a brunette, sickness; a pregnant lady brings good news; a naked lady

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signifies the death of a relative; to hear a lady speak without seeing her foretells departure—12-3

Ladder—To dream of ascending one foretells success in your ambitions; to descend, poverty—23-5

Lamp—To light one, suffering and sorrow—34-7

Laughter—This is a sign of tears—45-9

Lawyer—Misfortune and loss of property—46-1

Lazy—To dream of being very lazy foretells sickness—54-9

Leopards—Happiness and misfortunes following each other in succession—82-1

Letter—Good news—93-3

Lice—Signifies wealth—14-5

Lillies—To dream of seeing lillies in season is a good sign; out of season, your hopes will be shattered —36-9

Lion—This argues great wealth—47-2

Lizard—Misfortune—58-4

M

Man—Dressed in white, good luck; in black, misfortune—69-6

Maggots—This is a sign of death—70-7

Map—This is a sign of an agreeable surprise by the arrival of a dear friend—81-9

Marriage—To attend a wedding denotes that they will attend a funeral. To dream of being married yourself foretells your death—92-2

Mass—To dream of hearing mass, denotes high honor and a happy life—07-7

Measles—To dream that you have the measles denotes wealth—40-4

Medicine—To take medicine, foretells poverty —62-8

Milk—Predicts to a man, the love of a lady; to a young lady, a happy family; to an old woman, it portends much money—13-4

Minister—Generosity—67-4

Money—To dream that you find money signifies mourning and loss; to lose money good business—90-9

Monkey—To dream of them shows that you have

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secret enemies—22-4

Mountain—To dream of this shows that you will travel to distant lands—34-7

Murder—A bad dream; it signifies danger—07-7

Music—You will hear good news—46-1

N

Nails—To dream that nails are very long signifies profit; and on the contrary, loss and discontent —72-9

Naked—To dream of walking about naked, signifies disappointment—71-8

Nightmare—Shows speedy marriage—62-8

Needles—Signifies bad tidings from absent parents —12-3

Negro—To dream of being frightened by a Negro is a good sign and denotes safety—83-2

Noise—To dream of much noise is a sign of joy —10-1

Nun—For a young girl this is a sign of celibacy; for a young man, this shows that his sweetheart is untrue to him—61-3

Nurse—This denotes debauchery—44-8

O

Oak—This is a token of riches and profit—71-8

Office—Benveolence—93-3

Oil—Signifies damages to property—04-4

Onions—Discovery of secret enemies—03-3

Organ—To play it, means the death of a relative —62-8

Owls—This foretells much sorrow and tears —16-7

Oxen—Success—41-5

P

Paint—to cover your own cheeks with paint, signifies that you are deceiving one who is a very good friend to you. To see a painted lady, warns you not to trust her—41-5

Palace—This is a favorable sign; to live in one, good luck—62-8

Panther—To see one denotes that you will suffer

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from the ingratitude of a friend—54-9

Paper—To dream that you are reading a paper denotes good news—47-2

Parasol—If a woman dreams that she has a new parasol, it predicts that she will have a new lover; to a married woman, this is a very bad omen, and predicts ruin to her husband—58-4

Parrot—To hear the chattering of one of these birds signifies that you have several deceitful acquaintances who will bring much worry into your business life—69-6

Parting—To dream of parting from a friend, with regret, signifies great disappointment! If you part from her much joy, you will meet with many new fortunes—70-7

Paths—To dream of seeing one means association with a very handsome person—92-2

Peacock—To dream of seeing one means association with a very handsome person—92-2

Pearl—Solitude and tears—03-3

Peas—Good business prospects—14-5

Piano—To dream of hearing pleasant and lively tunes played on the piano is a sign of thrift; it is bad omen for a girl to dream she has got a beautiful new piano—25-7

Picnic—This is a sign that some silly person will fall in love with you merely to gratify his own vanity —36-9

Pigeons—This is a good sign and denotes wonderful news—47-2

Pigs—Many people will impose on you—58-4

Pine—Quarrels—84-3

Pipe—To smoke one, success; to break one, quarrel—95-5

Pitcher—Your family will suffer from some dreadful scandal—11-2

Pineapple—This fruit is a sign of gold; a young girl who dreams of pineapples will probably get a rich husband—24-6

Pistol—To dream that you have armed yourself

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with a pistol foretells that you will lose caste and become very poor—82-1

Plains—To dream that you are travelling across a beautiful plain, means that much happiness is in store for you—46-1

Playing Ball—This foretells the speedy receipt of money—12-3

Pond—To dream of seeing a pond of clear water foretells poverty. If it be filled with fish, this denotes an increase of wealth and friendship; if the water be muddy, sorrow and poverty—53-8

Portrait—If it is your own portrait this denotes long life; if the portrait of one deceased, you are the subject of treachery—62-8

Players—This is good, and it shows future joy —84-3

Presents—To receive them from a man, denotes a change of fortune; from a lady, love; from a small boy; trouble—63-9

Priest—This denotes fatal sickness—56-2

Prison—To dream of entering a prison means happiness in store for you—43-7

Prostitute—For a man to dream of associating with prostitutes, is a sign of poverty and disgrace; if he dreams of seeing these girls anywhere, it foretells misfortune or bad luck; for a girl to dream of them, is a sign that her chastity is in danger—72-9

Prude—To dream that you are prudish signifies that you are the reverse—82-1

Psalms—To be singing psalms indicates trouble in business—45-9

Pyramids—To dream of seeing pyramids denotes the acquisition of honor and wealth; to stand on one, high station in society—14-5

Q

Quail—Bad things—81-9

Quarrel—To quarrel with your sweetheart, denotes speedy marriage; with a friend, loss of money —75-5

Quagmire—Dreaming one has fallen into a quag-

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mire shows they shall be very difficult to overcome or conquer—82-1

Quinces—To dream one sees quinces shows that they shall meet with some changes in their affairs, which shall be for the better—67-4

R

Rabbit—To dream of shooting a rabbit denotes an accident; to eat one, good health—13-4

Radishes—To dream one eats or smells of radishes signifies a discovery of hidden secrets and domest.. jars—79-7

Rain—If it rains lightly, this is a good dream; to dream of a storm, is bad for men in business. For the poor man it is a sign of better fortune—46-1

Rage—Denotes shame and disgrace—82-1

Rainbow—This is a good sign for the poor and sick. If it is overhead, look for the death of some one you love—16-5

Raffle—This foretells poverty—84-3

Rage—To dream that you are in great rage as a consequence of some disagreeable event, is a sign that some pleasant episode in connection therewith will occur to you in an excellent humor—82-2

Railroad—To dream of traveling by railroad, foretells the breaking of your home and moving to some other vicinity. To lovers it is a sign they will not keep house long—11-2

Ram—If it butts you, it signifies loss of jewelry —92-2

Rats—Secret enemies—84-3

Raven—Adultery and misfortune are very near you—44-8

Reading—This signifies much comfort and joy in your old life—92-2

Rescue—To dream you are rescuing another from peril, is a sign that you will rise to high honor in the world. To dream that you are rescued, shows that you will go into business with some successful partner —63-9

Resuscitate—To dream you are resuscitating a

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drowning person, foretells that you will engage in some enterprise that attracts public attention—14-5

Rice—Denotes abundance and increased happiness—44-8

Rider—A good sign to one who never rides on horseback; to fall from the horse, signifies loss—93-3

Rings—To dream of a plain gold one, foretells a wedding; if gaudy ones, you have misplaced your confidence in one whom you think is your friend—82-1

River—If it is a rushing torrent this foretells much worry; if it is quiet and peaceful, much content—64-1

Rocks—Prepare for trouble; to show them, you will find new friends—77-5

Rooster—To hear a cock crow is a sign that a maid will have a new lover; if a lover dreams this, it is a sign that he has a rival; if a married man or woman dreams of roosters, it shows that some outsider is enamored of the wife—68-5

Roses—Much love and happiness is in store for you—62-8

Ruins—To see denotes repentance—54-9

S

Saddle—To dream that were riding without a saddle signifies poverty and shame—71-8

Sand—The arrival of one whom you least expect—12-4

Scaffold—Dangerous speculations—84-3

School—To dream of attending one, is an increase of knowledge; to dream of taking your children into school shows that you will set them a good example—83-2

Scissors—This signifies quarrels between lovers and married couples, and trouble in business—314

Sea—To dream of walking along the seashore is a good sign to one who would travel—7017

Serpent—This signifies danger and trouble. You have a secret enemy—51-6

Sheep—To see them is a sign of consolation; to see one killed is an omen of great sorrow—22-4

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Ship—If you are sailing on a ship in clear weather, pleasure and security in business; if it be stormy, bad fortune—64-1

Shipwreck—To dream you see a shipwreck is a most dangerous sign—72-9

Shoes—New shoes, fortune; to lose your shoes, poverty—63-9

Shoot—To see a person shooting, indicates some disagreeable event; if you are shooting yourself unexpected misfortune—84-3

Showers—To dream of a light shower signifies gain; a continued heavy rain, denotes quarrels—62-8

Sickness—Extreme loneliness through life—43-7

Silk—Abundance—42-6

Slaughter House—This shows you are in danger but can avoid it by precaution. To see animals slaughtered is a good sign, if the blood flows freely, if the blood does not flow, you will meet with some accident —81-9

Sleep—To dream that you sleep with a person of the same sex, puzzling events. To sleep with your wife, pleasure; with your mother, good business, with your daughter, scandal; with your sister, departure; with a fashionable woman, success—19-1

Smoke—You are given to much vanity—14-5

Snake—This signifies injury by the malice of man, or treachery from woman. To kill one, victory. To dream that one twines around you denotes sickness and ill-fortune—31-4

Sneeze—To dream you sneeze denotes long life —62-8

Snow—Trouble in business—04-4

Soap—Obstacles will soon depart—82-1

Society—To dream that you are in the company of distinguished persons, foretells honor and happiness —05-5

Sores—To dream that you have sores on your body is a caution to avoid pleasure that may cost you dear—62-8

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Sorrow—To feel much sorrow in a dream, means unexpected joy—84-3

Spider—To dream that a spider looks at you, foretells that you will be a victim of treachery. To kill a spider, sorrow and ill luck—63-9

Spring—Wealth and honor—62-8

Stable—Hospitality and good entertainment—71-8

Stars—Brightly shining, show happy success; dim, trouble; a star falling from the heavens, quarrels with a friend—22-3

Stilts—To dream of being mounted on stilts, denotes you are subject to self pride—65-4

Stones—Anger and quarrels—63-3

Stove— A sign of wealth if there be a fire in it; but if cold, a sign of poverty—93-3

Strangle—To dream of strangling anyone, predicts victory over enemies—06-5

Straw Hat—Modesty—42-6

Struggle—To dream of struggling in death, denotes the enjoyment of good health; to see a woman die means loss of property—37-1

Shutter—Shows resolution—90-9

Suicide—This shows your mind is disordered—44-8

Sun—This brings good news and luck—81-9

Surgeon—An expected event—62-8

Swallow—A happy but solitary life—86-5

Swan—A white swan signifies riches; a black one, domestic sorrow. Its song denotes death—75-3

Sword—To see one, is a prediction of treachery—98-8

T

Tavern—To dream you are in a tavern with friends signifies joy and contentment—93-3

Tears—Consolation—72-9

Tempest—This signifies affliction and trouble—44-8

Thirst—To feel thirsty, signifies success: if quenched riches—82-1

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Thistle—To be pricked by them, serious injury —33-3

Thunder—To the rich this signifies great trouble; to the poor it denotes repose—91-1

Torch—To dream that you hold a burning torch is a good sign—28-1

Travel—On foot denotes embarrassment and delays in what you undertake or hope for; on horseback, good fortune; in a wagon, change of fortune for the better—24-6

Trunk—Indicates the necessity for economy—67-4

Tub—If it is filled with water, you have evil to fear; an empty tub signifies trouble—18-9

Twins—To dream of having twins, brings good news—88-7

U

Umbrella—Momentary good fortune—77-5

Unbosom—Denotes wantonness; in the presence of others, slander—49-4

Underclothing—Indicates you will lose your love —66-4

Undertaker—You will hear of the sorrow of one who is very dear to you—48-3

Urchin—The discovery of secrets and domestic quarrels—92-2

Usher—Infidelity of one in whom you have every confidence—13-4

V

Vault—An expected estate will fall to you, if you dream of a vault—48-3

Veal—To dream that you eat veal or pork, denotes sickness or poverty—62-8

Vegetable—To dream of eating vegetables, denotes misfortune—43-8

Veil—Pretended modesty—97-7

Village—To see a burning village great honor —59-5

Wine—Sign of abundance—83-2

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Vinegar—Signifies that somebody will insult you. To drink vinegar is a sign of domestic dissention—40-0

Violet—To see one in season means happiness in love; out of season, loss of property, friends or mistress—22-9

Visit—If you dream of receiving a visit you will undertake some enterprise at present unthought of. To pay a visit foretells a great loss. To be visited by a physician, brings great profit—84-3

Villian—To dream you come in contact with a villian, signifies that you are in danger of losing prosperity—38-2

Virgin—If you dream you discourse with the Virgin Mary, it betokens joy and consolation—01-1

W

Washing—To dream that you bathe in baths or hot houses, implies riches, prosperity and health; that you see a young woman washing, shows weakness—22-4

Wagon—You will surely have some good fortune—19-1

Waiter—Signifies dishonest servants—11-2

Walking—To be fatigued in walking denotes much trouble; to be walking in a dirty place shows indefinitely in your marriage relation—94-4

Wall—If it stands in your way, embarrassment; if you jump over it, joy—83-2

Walnuts—If you dream you see or eat walnuts or, hazelnuts, denotes difficulty and trouble; picked walnuts or, in short, pickles of any description, shows pain or vexations —73-1

Wasps—To be stung by one in a dream much trouble—83-2

Wandering—Signifies loss of goods by fire—96-1

War—Signifies trouble and danger—50-5

Warts—If you dream of having warts in the summer season, it is good to all persons; if the dream is in the cold or winter season, it shows the contrary; also to dream of corns indicates the same—57-3

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Watchman—Denotes weakness of character—72-9

Wax Candle—To a pregnant woman this signifies a speedy and happy delivery, many wax candles, sudden death to a relative—61-7

Waves—To a maiden, you will receive the attention of an unworthy visitor—38-2

Weeping—This is a sure sign of pleasure—16-7

Well—Successful speculation—05-5

Wheel—This is ominous of evil—94-4

Wife—If a man dreams that he sees his wife married to another, it presages illness will befall him—72-9

Wild Beasts—You will gain public distinction in your chosen line of endeavor—61-7

Will—A very bad sign—50-5

Wine—To dream you are drinking good wine shows power and executive ability; to see it flow, the spilling of blood. To get drunk from good wine, indicates good office and fortune—49-4

Wind—This denotes sickness—37-1

Widow—To dream that you are a widow signifies a reward from an unexpected source—78-6

Wolf—You have an avaricious and hard-hearted neighbor who is seeking to do you harm—17-8

Wound—To dream of being wounded foretells a slight accident—95-5

Water—Clear running water, you will have news from abroad—84-3

Y

Yacht—Signifies distress; to the sailor, a stormy voyage—62-8

Yard—Loss of business—88-7

Young—To dream that you are young signifies that you have joy and happiness—23-5

Yeast—You will meet with losses in a pecuniary way—64-1

Z

Zebra—Your life will be made up of alternating good luck and reverses—23-5

Zodiac—To dream of the twelve signs of the zodiac denotes that man will become popular and be a great traveler—77-5

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PART FOUR

THE STORY OF ORIENTAL MAGIC
I FOUND IN THE ORIENT
AN ANCIENT PRACTICE

Called by some the Magic of the Kabbara

Herbologist, Mystic

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And now I shall dwell at length upon the many strange practises which I have heard—seen and found among the believers of the Occult Estoric and the Mystic Arts. To me some of these are hardly explainable for I have seen such amazing demonstrations of these arts, as to put them in the class of the incredible—yet —what one sees before their very eyes cannot be called superstitious nor misleading for I have been an exponent of the arts of Legerdemain for many years and have been carefully trained to observe all acts of a false nature, therefore, when I saw these amazing demonstrations, I felt that there must be some strange underlying force guiding these Mystic Arts.

When I was in India and during my many years of travelling among various races and creeds all over the world, in this country and abroad I made it a practise to carefully write down the formulas for many of these strange demonstrations and so I pass them heartily on to you to amuse, entertain, and to enlighten you regarding them.

ABOUT GAINING THE LOVE OF THE OPPOSITE SEX

During one of my demonstrations in New Orleans, I met a conjure called Rama Ledou—who was able he claimed to force the love of the opposite sex on any person. He demonstrated this to me one day when a woman about forty-one years of age came to him in his studio and told him that her husband left her for some young girl and that he refused to support her and her two children and have anything to do with. She asked the Rama whether he could help her and how much he would charge. She explained she heard of him through a friend who he had successfully performed a similar work for in the past. The Rama told me he would prove to me his ability by demonstrating on this case. He agreed to help the woman and fixed a price for his services. He told her to bathe for seven days in the extract made from the following herbs:

½ Lb. Acadia Flowers

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½ Lb. Acomte Leaves
¼ Lb. Chamomile Flowers plus
1 Pint Chinese Wash

Boil together for three hours then strain and cool for seven days. Pour one ounce of this liquid in a bath-tub of water, saying the 23rd Psalm before entering the water and the 72nd Psalm when coming out of the water.

Then he told her to rub her body every morning with Lovers Pink Sachet and to use the Lovers Oil on her body—especially before the next time she saw her husband and if he did not come within ten days to put one grain of Cummerin in an envelope and mail it to him or get it to him in some way.

The woman gratefully took his instructions and promised to follow them faithfully. About ten days later Rama asked me to come to his studio and there was the woman as happy as a lark on a sunny day—she said, on the fourth day her husband came to see her and has been home since. He apologized and everything is fine and she was happy of course. I can't say that his formulas did the trick but I just repeat his procedure and leave the rest to you.

ABOUT KNOWING WHAT OTHERS ARE DOING

One year when I was in New York I met a Mystic called Professor Schulman who claimed he was able to tune into anybody's mind by concentration and telepathy. He said, that a few years back he was an instructor in Psychology at Columbia University and that because of his belief he was let out. I asked him to tune into the thoughts of Professor Marajah one of my friends and associates who was at that time in my New York Office waiting for me. The Professor said he would, and immediately sat down in a very comfortable chair where there was a bowl of water with lilies floating. He placed his feet one on each side of the bowl, and asked me if I had a picture of my friend. I told him, yes. He said, if he could concentrate on the picture, and knew approximately where he was he

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would save time, as otherwise it would be necessary to concentrate a much longer time. I gave him the Professor's picture and told him he was in the city. He said, very good. Then he pulled a switch after asking me to sit in a chair opposite him and the lights started to get dimmer until they went out. After one hour of this darkness he moved and the lights started up and the Professor opened his eyes. He said, your friend is at your office, he is waiting for you to ask about the trip you are starting on tomorrow and if he can join you. I asked if I could call my friend and verify, he said, that it would be all right. I called and asked Professor Schulman and said, how did you accomplish that, and he said, any person may accomplish telepathy just by following these simple directions. Pick a subject at a given distance and sit in a dark room in silence until that person's image appears clearly in your mind then ask a simple question of the image such as you are so and so, you are not, and when you feel the words of his answer enter your brain you have made a contact —you can then hold a regular conversation with the other person and find out just what they are doing, of course. you may not succeed the first time but after practising a while things will begin to open up for you. I thanked him and left, not knowing what to say.

ABOUT UNCROSSING FRIENDS

From Philadelphia I went on to Baltimore where I saw some handbills in the street advertisinv Madame Mysteria, The Wonder Woman. I decided to call on her. The woman, a pretty white woman about thirty-seven, welcomed me when I explained who I was and in our conversation she said, she specialized in uncrossing people. I asked how she did this and this is what she said:

When a person comes to me who is crossed I tell them, first, to use the Seven Holy Spirit Baths, one every day and say the twenty-third Psalm while they are bathing, this she said, washes them clean of any

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conditions. Then I tell them to wash their body with the following mixture:

1 Ounce Van Van Oil
1 Ounce King Solomon Oil
1 Ounce Power Oil

Mixed with Uncrossing Powder and Holy Powder.

When this is done they must wear a charm bag for three months, consisting of:

Devils Shoe String
John the Conquerer Root
Deers Horn Shaving
Dragons Blood
Waahoo Bark

Pressed with Holy Oil and every day that they wear this bag they must say on rising the twenty-third Psalm and before going to bed the 104th Psalm. At the end of three months they may obtain an engraved metal charm to protect them and their cross condition is gone. I asked her what a cross condition was and she explained that one needs lots of experience to detect one but if one has a cross condition this would do the trick. I thanked her for her time and information and left.

UNITING TWO PEOPLE FOR MARRIAGE

My next trip was in Philadelphia where on South Street I met a funny looking man who called himself Prophet Samuels. He had a studio and when I came there, there must have been at least thirty-five people waiting to see him. I spoke to some of the people and they said people came from all over to see Prophet Samuels on Occult or Magic work, that he performed wonders so I stayed and several hours later I sent in my card, out came a pretty young girl dressed like a hindu slave I saw in the Orient and told me the Prophet would see me presently. I walked into his private cubicle which was furnished in strange oriental style, dark and with incense burning—I salamed and asked what he could do for me. I told him I am visiting his

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city this week and was just interested in his work. He said, he saw me demonstrate and would be pleased if I would allow him to demonstrate his art for me, I agreed and instantly in walked the young lady, dressed as a slave. He told her to bring in the next person and in a few minutes in came a young woman about thirty-seven. She sat down in the chair he directed and asked her what her desires were. She told him that she had been keeping company with a man for three and a half years and that he never asked to marry her and that now she was with a child and wished his help to consummate the marriage. He told her to go out and to get two Loving Birds and have them butchered, to pluck the feathers carefully without injuring the skin—then to sprinkle them with White Musk and place on a new tray in an oven and let bake until dry and a powder. When this was done to grind the powder up fine and add some of her hair and some Adam and Eve Root and place in a Chamois Bag on her body and save the rest to be placed on him—some when he sleeps and some when he is awake. The woman thanked him and left. I asked the Prophet how he was so sure that it would work and he said, on a thousand people both man and woman he has used that formula and on 960 cases the two people who had partaken of this combination eventually consumated in marriage. I could not wait to see the results but left the prophet and thanked him and said, the next time I was in the city I would drop in and see how the young lady made out. So saying I thanked him again and left.

I travelled far and wide and following is some of the strange information and formulas I gathered:

TO MAKE PEOPLE DO YOUR BIDDING

When you wish to make a husband, wife, sweetheart or son do your bidding you just whisper in their ear at night when they are asleep to obey your slightest wish. After awhile you set in an auto suggestion which places them in your control. This is called, Mesmerism.

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TO CROSS OR HEX A PERSON

Cast a Spell — No Matter Where

There are many different ways I gathered to do this, one of the most popular is to put some hemp string in the person's path and then some Oriental Gum—another way is to use some crossing powder, Confusion Dust—another way is to send them some Black Art Powder and Oil.

HOW TO BE LUCKY

I heard about one thousand different methods of getting lucky but, the most popular was to burn three candles in a Trinity. Place your name with the name of the Father, Son and the Holy Ghost—others are to carry Luck Hands — roots — charms, etc.

TO REMOVE THE SOURCE OF UNHAPPINESS. BANISH MISERY

One Mystic told me that the best way to banish Misery—remove the Source of Unhappiness—was first to wash all evil away with Chinese Wash in the hours, that is wash the floors, doors, beds, everything with the wash— then to pray every day to Jesus the following prayer:

O! Lord, Father, King please help (name here) thy child to banish unhappiness, misery, to remove it at the source. Help me, Father, to overcome these things that hold me down. Thank you, and then to believe all misery banished and it will be banished.

TO BETTER YOUR CONDITION

One Mystic told me to better your condition was simple—all you had to do was to believe in Jesus—To pray to Him and he would help for he said, all things asked the Father in his name cannot be refused.

TO BRING HAPPINESS TO BROKEN LIVES

One of the best methods I have been told to bring Happiness to broken lives is to carry the Seal of Moses in your pocket. This, I am told mends broken lives, to believe in the Father and to have faith in him, to

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make a Novena to a favorite Saint, to pray the Psalms, to believe and be relieved.

TO TRAVEL ALL OVER THE WORLD

A trance medium told me any person could travel all over the world and see anything they wished through a trance state. That before going into a trance to help her she burned one tablespoon of Abtina Incense and laid flat on her back and concentrated on travel.

TO GAIN MASTERY IN OCCULTISM

I am told one can gain a Mastery over Occultism by reading and studying some of the works of Lewis de Claremont, L. W. De Laurcne, Wait. Macgrueger, Duval Spencer and Young, and in this way can help to become an initiate.

TO OBTAIN PSYCHIC POWERS

I have been told the most successful method is the circle of concentration method.

FINAL

Of course, all of this information is just to give you an idea of the many strange practises followed by some people—hard to believe, yet—who can tell.

BLACK HERMAN

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